



# STormwater Outreach for Regional Municipalities (STORM)

## Annual Report: FY 2013

Photo Provided By: Town of Gilbert



# STORM

STormwater Outreach for  
Regional Municipalities

*Only Rain in the Storm Drain*

## **STORM Annual Report: FY 2013** (July 1, 2012 – June 30, 2013)

### **Formation of Not-for-Profit Organization**

STormwater Outreach for Regional Municipalities, known as STORM, is a regional organization promoting stormwater quality education within the greater Phoenix metropolitan area. STORM was founded in 2002, in response to federal regulations requiring certain municipalities to implement measures to educate the public on ways to protect the quality of stormwater runoff. The organization consists of 23 paid members.

In December 2005, STORM filed for not-for-profit status with the Arizona Corporation Commission. The trade names "STormwater Outreach for Regional Municipalities (STORM)" and "STORM" were filed with the Secretary of State. STORM officially became a not-for-profit charitable organization in February 2006. This status allows STORM to operate as a charitable organization and enables tax deductible contributions to promote stormwater pollution prevention. STORM's existing Operations Plan was modified and incorporated as the organization's By-Laws in February 2007 with further modification and adoption at the annual corporation meeting in June of 2008.

### **Membership in STORM**

STORM recognizes two categories of membership: municipal and affiliate members.

Municipal membership is open to Municipal separate storm sewer system (MS4) owners required by Arizona Department of Environmental Quality (ADEQ) to have an Arizona Pollutant Discharge Elimination System (AZPDES) municipal stormwater permit. To effectively reach residents and create a regional message, municipal membership in STORM is limited to MS4 owners within the greater Phoenix metropolitan area. Based on the 2010 Census, approximately 3.8 million of the state's 6.4 million residents live in the greater Phoenix metropolitan area, providing a wide audience for regional education efforts. Representatives from other permitted MS4s located throughout Arizona are welcome to attend meetings and access resources and information generated by STORM.

Affiliate members are other jurisdictions or organizations that the STORM municipal members agree to include as affiliate members. The organization is governed by the municipal members, and as such, affiliate members are not allowed to vote on formal decisions made by the organization, but are strongly encouraged to be actively involved in monthly meetings and to take part in activities/events sponsored by STORM. Affiliate membership is not limited geographically to the greater Phoenix metropolitan area.

STORM elects a management board annually to help organize and guide operations. The FY 2013 board consisted of five members elected by consensus of the municipal members for a fiscal year term: chair, co-chair, fiscal agent, secretary, and director-at-large. During FY 2013, STORM Board Members were:

- Chair: Jessica Koberna, Town of Gilbert
- Co-chair: Paul Lopez, City of Avondale
- Fiscal Agent: Leigh Waite, ADOT
- Secretary: Dave Verhelst, City of Chandler
- Director-at-Large: Paul Catanzariti, MCESD

The Chair is responsible for facilitating all STORM meetings and acting as the lead informational point of contact for the STORM organization. The Co-Chair assists the Chair as needed in facilitating STORM meetings and disseminating information about the organization. The Fiscal Agent is responsible for providing and coordinating the collection and management of fees, other revenue and expenditures for the STORM organization. The Secretary is responsible for creating and distributing monthly meeting agendas and meeting notes. The Director-at-Large may assist the other Board members as needed and provides a fifth vote to prevent ties during a vote by the Board members.

The annual membership fee for municipal members is based on population from the 2000 Census, and a flat fee was established for affiliate members:

| 2000 Census Population | Annual Membership Fee |
|------------------------|-----------------------|
| 0 – 25,000             | \$1,000               |
| 25, 001 – 50, 000      | \$1,500               |
| 50, 001 – 100,000      | \$2,000               |
| 100,001 – 250,000      | \$2,500               |
| Greater than 250,000   | \$5,000               |
| Affiliate Members      | \$1,000               |

During FY 2013, STORM's 23 members included 6 Phase I MS4s and 17 Phase II MS4s. STORM's current membership promotes stormwater pollution prevention to a large area of greater metropolitan Phoenix as indicated by the outlines of member communities in the following figure. Additional information on membership requirements is detailed in STORM's bylaws.

During fiscal year 2013, participating municipalities, affiliates and sponsors generated \$47,000 through membership fees. A variety of in-kind contributions were made to this organization, including all member staff time. Without overhead or administrative costs involved, funds are used almost exclusively for program implementation activities. A 2013 financial summary is provided in Attachment A.

## STORM Members – Fiscal Year 2013

Arizona Department of Transportation (ADOT)

City of Apache Junction

City of Avondale

City of Chandler

City of El Mirage

City of Glendale

City of Goodyear

City of Litchfield Park

City of Mesa

City of Peoria

City of Phoenix

City of Scottsdale

City of Surprise

City of Tempe

City of Tolleson

Luke Air Force Base

Maricopa County

(unincorporated area)

Salt River Pima –

Maricopa Indian

Community

Town of Fountain Hills

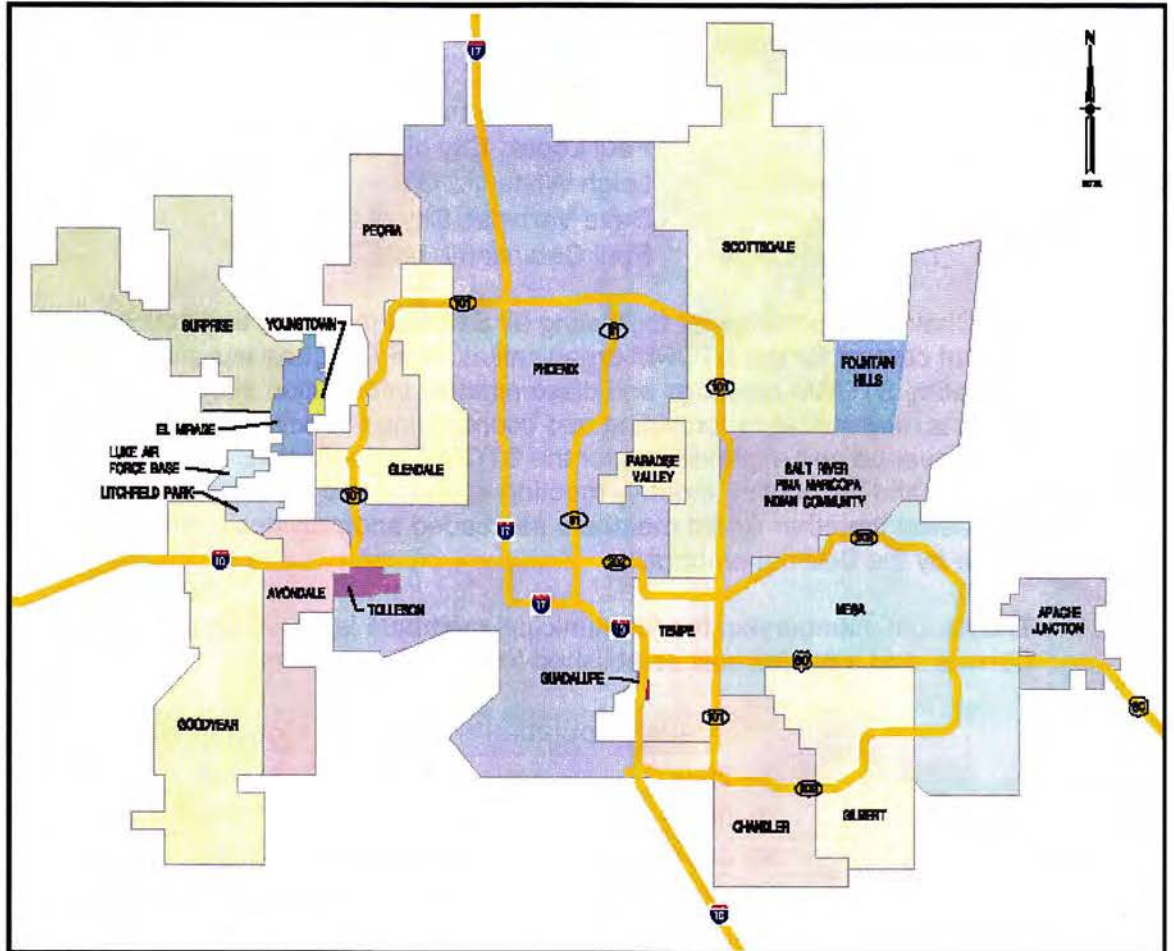
Town of Gilbert

Town of Guadalupe

Town of Paradise

Valley

Town of Youngtown



### Why Become a Member?

The traditional approach to public stormwater education and outreach is for individual communities to work independently. STORM encourages a new perspective at a regional level to improve public outreach and education. Members meet monthly to discuss ideas, gather information, and share results of stormwater management tools, techniques, programs, and initiatives.

Benefits of this collaborative effort include:

- Increased public awareness of the impacts of stormwater pollution
- Shared information and experiences
- Pooled financial resources
- Protection of the environment, and
- Improved quality of life.

Communities can realize a great economic benefit from their membership investment. For a relatively small contribution, members receive a significant return in public outreach and education, much more than they would have gained working independently.

Membership in STORM also provides increased buying power that helps achieve bulk pricing on stormwater pollution awareness promotional items. Additionally, the ability to cooperatively apply for grants and other financial assistance helps further the common goal of public education to reduce surface water pollutants and ultimately improve water quality at a regional level.

## **Monthly Meetings**

STORM generally meets once a month to make decisions and to strategize on better methods to educate the public about stormwater quality and program requirements. Meeting minutes are posted on STORM's website under the "Meetings" section of the "About Us" link.

<http://www.azstorm.org/meetings/>

STORM generally meets the fourth Tuesday of each month at the Flood Control District of Maricopa County facility at 2801 West Durango, Phoenix, Arizona. STORM does not meet during the month of December due to Holiday conflicts and vacation scheduling.

## **STORM's Key Accomplishments**

The success of STORM is based on the synergy of bringing together resources, ideas, pooled funds, and talent of numerous municipalities and agencies to produce a regional education and outreach program. The accomplishments of this collaborative effort include:

### **STORM Bylaws**

STORM revised their Operations Plan to act as the organization's bylaws as required by the incorporation status of the organization. In doing this, STORM created official language and applications to allow for affiliate membership and sponsors for the organization. This accomplishment allows STORM to actively pursue funding outside of the municipal membership while having developed specific guidelines for affiliate members and sponsors to follow.

STORM adopted its new Bylaws during the annual Corporation meeting in June of 2008. The Bylaws were posted on STORM's website in FY 2008.

### **"Only Rain in the Storm Drain"**

STORM member agencies continued to express the consistent message of "Only Rain in the Storm Drain". This slogan is easily understood and clearly communicates the basic message of keeping pollutants out of the storm drain system. This message was communicated through STORM's English and Spanish web site, storm drain markers placed in various member communities, display boards, and promotional items.

## STORM Web Site

STORM's web site, [www.azstorm.org](http://www.azstorm.org), promotes stormwater pollution prevention. It provides residents with direct links to their specific communities so they can receive individualized information and provides summaries of stormwater regulations. A kid's page was developed to further expand the community information sections. STORM initially contracted with a website consultant to develop this web page. STORM has historically paid hosting fees to the consultant to keep the page active and oversees the operations of the website. STORM members maintain the information that is disseminated on the website and select members have administrative access in order to make minor changes as needed. A summary of the web site activity during fiscal year 2013 is included below.

### Summary of STORM Website Activity – FY 2013

| Month                | Unique Visitors | Number of Visits | Page Views   |
|----------------------|-----------------|------------------|--------------|
| July 2012            | 156             | 179              | 405          |
| August 2012          | 190             | 261              | 701          |
| September 2012       | 123             | 140              | 367          |
| October 2012         | 193             | 261              | 732          |
| November 2012        | 140             | 155              | 436          |
| December 2012        | 140             | 164              | 745          |
| January 2013         | 175             | 223              | 678          |
| February 2013        | 155             | 175              | 461          |
| March 2013           | 190             | 218              | 492          |
| April 2013           | 368             | 401              | 696          |
| May 2013             | 201             | 232              | 426          |
| June 2013            | 706             | 814              | 1,488        |
|                      |                 |                  |              |
| <b>Total FY 2013</b> | <b>2,737</b>    | <b>3,223</b>     | <b>7,627</b> |

During Fiscal Year 2010, STORM members redesigned the website to update the information and look of the website. A consultant was hired in March 2010 to redesign the website and the completed website went online in May 2010. The cost of the website redesign was \$2,200. STORM also changed hosting companies, saving approximately \$525 per year in hosting fees. The new site is very user friendly and contains more detailed information on how to reduce stormwater pollution, public education campaigns completed by STORM, Kid's Corner information, and stormwater permit requirements. The new website went into operation on June 9, 2010.

Below is the home page of the website:

**STORM**  
Stormwater Outreach for Regional Municipalities  
*Only Rain in the Storm Drain*

Search...  
Select Language  
Google Translate

Home | FAQs | What Can I Do? | Public Education | Kids Corner | Permits | About Us | Contact Us

### What is Stormwater?

Stormwater runoff is generated when precipitation from rain and snowmelt flows over land or impervious surfaces such as concrete driveways, sidewalks, streets, parking lots and rooftops, and...

[Read more](#)

### STormwater Outreach for Regional Municipalities (STORM)

STORM is a regional organization promoting stormwater quality education within the greater Phoenix metropolitan area. STORM uses a multimedia approach targeting audiences through radio, television, special events, and providing permit information to the general public and the regulated community.

### QUESTIONS

To contact a member or report a problem within your community, click on the appropriate link below.

- Apache Junction
- Arizona Department of Transportation
- Avondale
- Chandler
- El Mirage
- Flood Control District of Maricopa County
- Fountain Hills
- Gilbert
- Glendale
- Goodyear
- Guadalupe
- Luke Air Force Base
- Maricopa County
- Mesa
- Paradise Valley
- Peoria
- Phoenix
- Salt River Pima-Maricopa Indian Community
- Scottsdale
- Surprise
- Tempe
- Tolleson
- Youngtown

Home | FAQs | What Can I Do? | Public Education | Kids Corner | Permits | About Us | Contact Us

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Disclaimer

## Display Boards

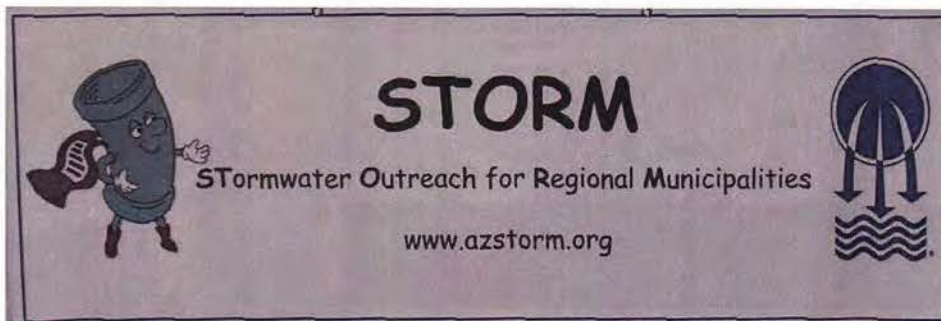
Display boards for use at community outreach events have been previously developed illustrating the difference between sanitary sewer systems and storm drain systems and provide information on ways residents can limit adding pollutants to stormwater. These display boards are available for use by STORM members at local events. In FY 2013, STORM expended \$2,528.81 on two new sets of vertical display boards. More from the display boards can be seen in Attachment "B"

A Unified Outreach Reporting form is used by members to document when and where the display boards have been used. The reporting form allows STORM to more accurately determine the audience distribution, size, and impact to the audience where the banners are displayed. Members are asked to complete and submit these forms (after the fact) for this fiscal report. Copies of member's reporting forms are provided in Attachment "C".



## Table Banners

In FY 2010, STORM purchased materials and the Town of Fountain Hills printed 6 large vinyl stormwater table banners for use at public events. The banners are 6 foot by 2 foot and can be displayed vertically or horizontally. They depict the STORM name, logo, and website, Storm Drain Dan and/or the phrase "Only Rain in the Storm Drain."



## Promotional Items

Various promotional items have been previously developed with STORM's logo, website address, and/or mission statement. These are made available to members to distribute at local events. STORM expended \$26,481.46 on promotional items for FY 2013. Additionally, STORM had some promotional items left over from FY 2012 that were used during this fiscal year. Promotional items available for distribution during FY 2013 included:



1. A new program was initiated in 2008 STORM called "Bags-on-Board". This project was aimed at reducing stormwater pollution from canine feces. STORM provided two local pet adoption agencies small containers holding plastic bags intended for proper collection and disposal of pet feces. The small refillable containers can be fastened to pet leashes. The Bags-on-Board have been a very popular item at events, therefore, in FY 2013 STORM expended \$16,038.58 to purchase an additional 10,000 pet waste bag dispensers for distribution to members and at STORM events.



2. STORM designed and purchased 2,500 magnetic notepads with "Only Rain in the Storm Drain", the STORM logo and STORM website in FY 2013. STORM expended \$1,604.14 to purchase the notepads. The notepads were distributed to members and at STORM events.



3. STORM designed and purchased 10,000 slap bands with the STORM logo and "Only Rain in the Storm Drain" message. STORM expended \$6,498.12 to purchase the slap bands in FY 2013. The slap bands were distributed to members and at STORM events.



- STORM purchased recycled content grocery bags with the STORM logo and website in FY 2013. STORM expended \$2,340.62 for 2,500 bags. The bags were distributed to members and at STORM events.



### Printed Materials

- STORM had a new stormwater brochure professionally designed and printed, with tips for preventing stormwater pollution, during FY 2013. STORM expended \$2,270 for 15,000 brochures. The brochures were distributed to members and at STORM events.



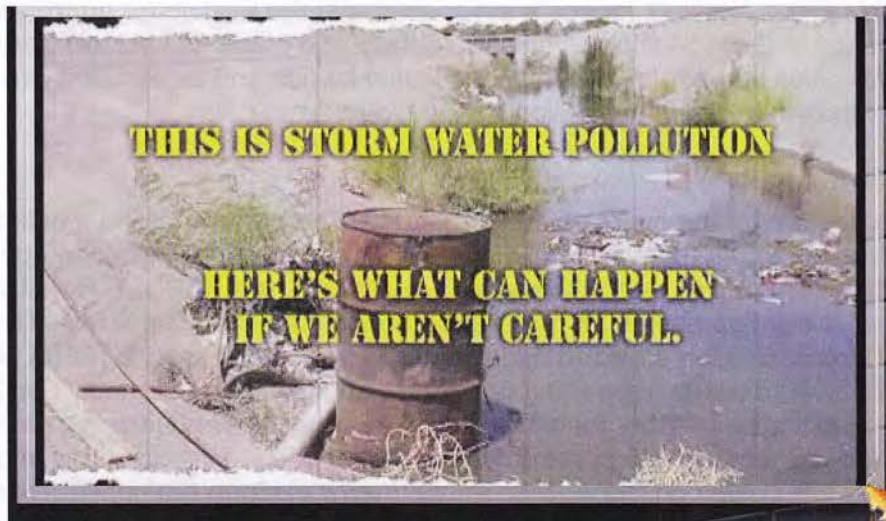
- STORM developed a construction brochure with tips for preventing stormwater pollution associated with construction projects during FY 2010. STORM expended \$1,196.47 for printing of 10,000 construction brochures in FY 2010. STORM had brochures left over from FY 2010 for distribution in FY 2013.



STORM created a Unified Outreach Reporting form to be used by members to document when and where promotional items are distributed as well as the quantity distributed. This will allow STORM to more accurately determine the audience distribution, size, and impact to the audience where STORM promotional items are distributed. Members were asked to complete and submit these forms (after the fact) for this fiscal year report. Copies of this form are provided in Attachment C.

### **Movie Theater Campaign**

STORM's FY 2013 movie theater campaign ran from December 14, 2012 to January 10, 2013 (4 weeks) to correspond to the winter rain season. The digital advertising slides ran for 15 seconds prior to each movie, for a total of 18,340 times. The slides were shown at 7 AMC theaters throughout the Phoenix metropolitan area, showing on 131 movie screens averaging 5 movies per day. That attributes to 655 movies per day, 4,585 movies per week and 18,340 movies over the 4 week campaign. Based upon historical movie admission rates, it is estimated that the campaign was shown to approximately 680,000 people. STORM expended \$5,000 for the movie theater campaign in FY 2013.



## **Radio Campaigns**

STORM conducted a radio ad campaign during FY 2013. The campaign included a PSA regarding swimming pool discharges which aired on 8 radio stations from June 3, 2013 to June 30, 2013 (4 weeks). Cumulative persons reached were; 1,307,900 (age 12+), 1,218,800 (age 18+) and 742,900 (age 25-54). The campaign included 134 (30 second) paid spots, plus 82 (30 second), 4 (15 second) and 6 (10 second) "bonus" spots at no charge. A Community Service interview was aired on one of the participating stations. The cost of the campaign was \$5,021.65.

The campaigns were both aired in English and Spanish.

The PSAs are posted on the website at <http://www.azstorm.org/radio-psa/>.

## **Seminars and Workshops**

### **LID Basics and Beyond: Low Impact Development Trends in the Southwest**

STORM was a sponsor of the event on February 5, 2013. STORM contributed \$1,000 to the ASU Sustainable Cities Network for costs associated with the workshop. Approximately 122 were in attendance at the workshop. Workshop details and presentations are posted at <http://sustainablecities.asu.edu/members/meetings/lid-basics-and-beyond-low-impact-development-trends-in-the-southwest-workshop-resources/>

### **MS4 Statewide Summit**

STORM was a sponsor of the event on June 18, 2013. The purpose of the meeting was to bring Phase I and Phase II MS4s together to discuss programs, provide networking opportunities and share information. Topics included enforcement, audits, the new AZPDES Construction General Permit, low impact development, watershed approach and a panel discussion. The Arizona Department of Transportation provided the seminar room at no charge. STORM provided a contribution of \$1,000 towards supporting costs associated with the Summit. The Summit featured presentations by member municipalities, as well as state agency representatives. The Summit was very successful, with approximately 74 attendees. Presentations and handouts from the seminar are posted on the website at <http://www.azstorm.org/construction-seminar/>.

### **Industrial Stormwater Compliance Made Easy**

On June 20, 2013, STORM presented the Industrial Stormwater Compliance Made Easy seminar. The seminar was free and the Arizona Department of Transportation provided the seminar room at no charge. Topics covered during the seminar included visual assessments, routine inspections, training, recordkeeping and compliance and enforcement. Approximately 84 attended the seminar. STORM expended \$1,177.18 for costs associated with printing, mailing and refreshments. Seminar presentations are available at <http://www.azstorm.org/construction-seminar/>.

## **Shared Resources**

Benefits of this collaborative and clearly focused effort include shared resources. Such resources include the following:

- City of Chandler's and Maricopa County's Water Runoff Models: The City of Chandler and Maricopa County has offered STORM members the use of this model for demonstrating how to prevent pollutants from entering the stormwater system.

- City of Phoenix's Storm Drain Marker Template: The City of Phoenix had previously developed a template of a storm drain marker created for use on their catch basins and has shared this template with STORM members, minimizing the cost of producing these markers to other members. During FY 2007, Phoenix re-established a contract with a local foundry to produce these markers and all members were invited to utilize the negotiated pricing structure.
- Fountain Hills had previously developed a template for wrist bands embossed with STORM's slogan "Only Rain in the Storm Drain" and was made available to members without having to endure the cost of the original casting price. STORM member municipality, the Town of Fountain Hills re-established a contract with a local distributor.
- In FY 2010, the Town of Fountain Hills printing department produced 6 large vinyl stormwater table banners for use at public events.
- Training Program: Prior to FY 2008, STORM members developed a PowerPoint presentation that could be utilized by each member to satisfy the training requirements detailed in the ADEQ permit. This benefits STORM members in that each community would not have to create such a program independently and also would provide a consistent message to the target audiences. The target audiences of the training program are municipal inspectors, municipal employees, and developers.
- City of Phoenix Storm Drain Study: The City of Phoenix conducts an annual poll of Valley residents to assess residents' knowledge of storm drain pollution. This study, and the potential to add specific questions, assists STORM in targeting particular audiences or determining success in outreach efforts.
- Storm Drain Dan Coloring Books: The City of Phoenix previously developed three such books related to preventing stormwater pollution. These are posted on STORM's website and are available for production to STORM members.
- The Maricopa County Environmental Services Department Stormwater Quality Program has conducted annual stormwater pollution awareness surveys beginning in FY 2009. The results of the survey are used to structure future outreach efforts and educational programs.
- Vendor Information: Stormwater product vendors may present a 30 to 60 minute informational session to the STORM members. This allows members with product knowledge to share their experiences with members that may be interested in a particular product. During FY 2013, two vendors provided presentations to STORM.

### **Awards and Recognition**

STORM is the first regional stormwater public education and outreach organization in Arizona. The collaborative, voluntary, and highly organized approach to disseminating information and resources to residents throughout the greater Phoenix metropolitan area has provided a distinctive and effective means to reduce stormwater pollution while maximizing the benefit of shared resources.

Previously, STORM had been nominated for the following awards/recognition:

- Valley Forward's Environmental Excellence Award in the category of Environmental Education/Communication - Public Sector. This award recognizes outstanding contributions to the sustainability of the Valley communities.
- Maricopa Association of Governments' Desert Peak Award. An award that recognizes people, projects, and partnerships that have demonstrated a commitment to regionalism.

During FY 2013, STORM was not nominated for any external awards or recognition, but internally recognizes the effort put forward by the organization's board members and other members that perform services to STORM above and beyond normal levels of participation.

## Attachment A - FY 2013 Financial Summary

|                   |             |
|-------------------|-------------|
| Beginning Balance | \$28,418.35 |
|-------------------|-------------|

| Membership for FY 2013 (July 1, 2012 - June 30, 2013) | Membership Fees<br>FY 2013 |
|---|----------------------------|
| ADOT  | \$1,000                    |
| Apache Junction                                       | \$1,500                    |
| Avondale  | \$2,000                    |
| Chandler  | \$2,500                    |
| El Mirage   | \$1,000                    |
| Fountain Hills  | \$1,000                    |
| Gilbert   | \$2,500                    |
| Glendale  | \$2,500                    |
| Goodyear  | \$1,000                    |
| Guadalupe   | \$1,000                    |
| Litchfield Park                                       | \$1,000                    |
| Luke AFB  | \$1,000                    |
| Maricopa County                                       | \$5,000                    |
| Mesa  | \$5,000                    |
| Paradise Valley                                       | \$1,000                    |
| Peoria  | \$2,500                    |
| Phoenix   | \$5,000                    |
| Scottsdale  | \$2,500                    |
| SRPMIC  | \$1,000                    |
| Surprise  | \$2,500                    |
| Tempe   | \$2,500                    |
| Tolleson  | \$1,000                    |
| Youngtown   | \$1,000                    |
| <b>Total</b>  | <b>\$47,000</b>            |

| <b>Expenses</b>               |                    |
|-------------------------------|--------------------|
| Administrative                | \$1,470.09         |
| Website                       | \$212.13           |
| Promotional/Educational Items | \$31,280.27        |
| PSA - Movie Theatre Campaign  | \$5,000.00         |
| PSA - Radio Campaign          | \$5,021.65         |
| Seminars and Workshops        | \$3,177.18         |
| <b>Total</b>                  | <b>\$46,161.32</b> |
| Ending Balance                | \$29,257.03        |

# Attachment B - Banners and other promotional items

Example of STORM Banner



**Attachment C – Unified Outreach Reporting Forms for FY 2013**

(Begin on following page)





## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Name: Glendale, ADOT, Phoenix                  | <input checked="" type="checkbox"/> Phase I MS4  | <input type="checkbox"/> Affiliate |
| Contact: High Waste                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-712-4170                            | <input checked="" type="checkbox"/> Other        |                                    |
| Address: 1611 W. Jackson Street, Phoenix 85007 |  |                                    |

### Event information:

|  |                            |
|--|----------------------------|
| Name: Low Impact Development   | Location: Glendale Library |
| Date(s): 2/5/13  | Time: 8-4                  |
| Reason:  |                            |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                            |
| Event Description: Outreach regarding sustainable reuse of stormwater and environmental protection   |                            |
| Total # of Attendance @ event: 100   |                            |
| Total # of people with direct discussion about STORM: 30   |                            |

### STORM handout information:

|                                   |                 |
|-----------------------------------|-----------------|
| Type and # of Brochures used:     |                 |
| Type and # of Handouts used:      |                 |
| Type and # of Displays utilized:  | Banners         |
| Other STORM information utilized: | 100 canvas bags |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification: McCounty

|          |  |  |                                    |
|----------|--|--|------------------------------------|
| Name:    | <u>ADOT, Phx</u>                         | <input checked="" type="checkbox"/> Phase I MS4  | <input type="checkbox"/> Affiliate |
| Contact: | <u>leigh white</u>                       | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone:   | <u>602 712 6170</u>                      | <input checked="" type="checkbox"/> Other        |                                    |
| Address: | <u>1611 W. Jackson St, Phoenix 85007</u> |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: <u>Outdoor Expo</u>  | Location: <u>Arizona Game &amp; Fish Ben Avery Range #74</u> |
| Date(s): <u>March 23-24, 2013</u>  | Time: <u>8-5</u>   |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: <u>Public education about wildlife-related and outdoor recreation activities.</u>   |  |
| Total # of Attendance @ event: <u>17000</u>  |  |
| Total # of people with direct discussion about STORM: <u>2000</u>  |  |

### STORM handout information:

|                                   |                        |
|-----------------------------------|------------------------|
| Type and # of Brochures used:     |                        |
| Type and # of Handouts used:      | <u>200 Slap bands</u>  |
| Type and # of Displays utilized:  | <u>banners</u>         |
| Other STORM information utilized: | <u>400 Canvas bags</u> |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: ADOT Pima Assoc. Gov                | <input checked="" type="checkbox"/> Phase I MS4  | <input type="checkbox"/> Affiliate |
| Contact: Leigh White                      | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-712-6170                       | <input checked="" type="checkbox"/> Other        |                                    |
| Address: 1611 W. Jackson St Phoenix 85007 |  |                                    |

### Event information:

|  |           |
|--|-----------|
| Name: Pima Assoc. Gov. Construction Location: Tucson Val De Library  |           |
| Date(s): 5/8/13  | Time: 2-4 |
| Reason: <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |           |
| Event Description: Overview of 2013 Arizona Pollutant Discharge Elimination System Construction General Permit   |           |
| Total # of Attendance @ event: 100   |           |
| Total # of people with direct discussion about STORM: 5  |           |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     |   |
| Type and # of Handouts used:      |   |
| Type and # of Displays utilized:  | 1   |
| Other STORM information utilized: | 80 dog bags, 60 canvas bags<br>30 brochures HOA |



**PUBLIC EVENT CHECKLIST**  
www.azstorm.org

**Member Identification:**

|  |  |                                    |
|--|--|------------------------------------|
| Name: ADOT                                 | <input checked="" type="checkbox"/> Phase I MS4  | <input type="checkbox"/> Affiliate |
| Contact: Leigh White                       | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602 712 6170                        | <input checked="" type="checkbox"/> Other        |                                    |
| Address: 1611 W. Jackson St. Phoenix 85007 |  |                                    |

**Event information:**

|  |                |
|--|----------------|
| Name: Mesa Dog Days  | Location: Mesa |
| Date(s): 5/10/13   | Time: 5-8p     |
| Reason:<br><input type="checkbox"/> Public Education Requirement<br><input type="checkbox"/> Public Participation Requirement<br><input checked="" type="checkbox"/> Other |                |
| Event Description: ADOPTION EVENT FOR PETS.  |                |
| Total # of Attendance @ event: unknown   |                |
| Total # of people with direct discussion about STORM: unknown  |                |

**STORM handout information:**

|                                   |             |
|-----------------------------------|-------------|
| Type and # of Brochures used:     |             |
| Type and # of Handouts used:      |             |
| Type and # of Displays utilized:  |             |
| Other STORM information utilized: | 33 dog bags |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

**Member Identification:** *ADOT, MC*

|   |                                     |              |                          |           |
|---|-------------------------------------|--------------|--------------------------|-----------|
| Name: <i>ADOT, Tempe, Phoenix, County</i>         | <input checked="" type="checkbox"/> | Phase I MS4  | <input type="checkbox"/> | Affiliate |
| Contact: <i>Liz White</i>                         | <input checked="" type="checkbox"/> | Phase II MS4 | <input type="checkbox"/> | Sponsor   |
| Phone: <i>602 712 6170</i>                        | <input checked="" type="checkbox"/> | Other        |                          |           |
| Address: <i>1611 W. Jackson St. Phoenix 85007</i> |                                     |              |                          |           |

**Event information:**

|  |  |
|--|--|
| Name: <i>MS4 Summit</i>  | Location: <i>ADOT Human Resources Development Center</i> |
| Date(s): <i>6/18/13</i>  | Time: <i>9-3</i>   |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: <i>Outreach to regulated municipalities; practitioners; and interested public</i>   |  |
| Total # of Attendance @ event: <i>85</i>   |  |
| Total # of people with direct discussion about STORM: <i>85</i>  |  |

**STORM handout information:**

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      |  |
| Type and # of Displays utilized:  | <i>Banners</i>                                   |
| Other STORM information utilized: | <i>85 each: Canvas bags, brochures, dog bags</i> |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Name: <u>ADOT</u>                                    | <input checked="" type="checkbox"/> Phase I MS4  | <input type="checkbox"/> Affiliate |
| Contact: <u>Craig Wente</u>                          | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: <u>602 712 6170</u>                           | <input checked="" type="checkbox"/> Other        |                                    |
| Address: <u>1611 W. Jackson St. Phoenix AZ 85007</u> |  |                                    |

### Event information:

|  |                                       |
|--|---------------------------------------|
| Name: <u>Int'l Convention on Environment &amp; Transportation</u>  | Location: <u>Kierland, Scottsdale</u> |
| Date(s): <u>June 23-27, 2013</u>   | Time: <u>7-5</u>                      |
| Reason:  |                                       |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                       |
| Event Description: <u>Safe and sustainable solutions for our mobility needs that effectively support and enhance ecosystem function</u>                      |                                       |
| Total # of Attendance @ event: <u>400+</u>   |                                       |
| Total # of people with direct discussion about STORM: <u>0</u>   |                                       |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      |  |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | <u>300 <sup>each</sup> canvas bags, brochures, dogbags</u> |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: City Of Avondale                                | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Daniel Culotta                               | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-333-4220                                   | <input type="checkbox"/> Other                   |                                    |
| Address: 11465 W Civic Center Dr., Avondale, Az 85323 |  |                                    |

### Event information:

|   |                                     |
|---|-------------------------------------|
| Name: Donny Hale Park Re-Opening  | Location: Donny Hale Park, Avondale |
| Date(s):  | Time: 11:00am - 1:00pm              |
| Reason:   |                                     |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                                     |
| Event Description: Donny Hale park was reopened after revitalization efforts, and the public were invited to attend to see the improvmenets, meet the Mayor and Council members, enjoy free refreshements, and learn about Avondale's environmental and sustainability programs. Avondale had STORM brochures, shopping bags, and other outreach materials available. |                                     |
| Total # of Attendance @ event: 200  |                                     |
| Total # of people with direct discussion about STORM: 75  |                                     |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains: Do you know where the water goes? 20 |
| Type and # of Handouts used:      | Pet waste dispensers - 50                          |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | 60 reusable bags                                   |



## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |  |
|--|--|
| <b>Name:</b> Freescale Live Green Health Expo  | <b>Location:</b> Freescale Facility<br>1300 N Alma School Road, Chandler, AZ   |
| <b>Date(s):</b> 9/25/12  | <b>Time:</b> 11:00 AM to 3:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation  |  |
| <b>Event Description:</b> Freescale sponsored event for all Freescale employees to enjoy the many health, wellness, and recreation opportunities within our community. |  |
| <b>Estimated Attendance:</b> 125   |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 100   |  |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner’s guide to healthy habits for clean water (12)  |
| <b>Type and # of Handouts Distributed:</b>   | Bags on Board (75), Magnetic Clips (67), Key Chains (24), Wrist Bands (12), Rain Gauges (40), Magnetic Business Card Notepads (66) |
| <b>Type of Displays Utilized:</b>  | STORM Vertical Banners, City of Chandler Table Throw   |
| <b>Other:</b>  | N/A  |





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## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |  |
|--|--|
| <b>Name:</b> Neighborhood Academy – Know your City Resources   | <b>Location:</b> City Council Chambers   |
| <b>Date(s):</b> 9/26/12  | <b>Time:</b> 6:00 PM to 7:30 PM  |
| <b>Type of Event:</b> Public Education and Public Participation  |  |
| <b>Event Description:</b> HOA & Traditional Neighborhood Academy - A class to provide participants with an overview of City resources. |  |
| <b>Estimated Attendance:</b> 50  |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 25  |  |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner’s guide to healthy habits for clean water (15)                        |
| <b>Type and # of Handouts Distributed:</b>   | Bags on Board (33), Magnetic Clips (30), Key Chains (21), Magnetic Business Card Notepads (26) |
| <b>Type of Displays Utilized:</b>  | STORM Vertical Banners, City of Chandler Table Throw   |
| <b>Other:</b>  | N/A  |



## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|   |   |
|---|---|
| <b>Name:</b> 5th Annual Woofstock –The Great Chandler Dog Walk  | <b>Location:</b> Tumbleweed Park<br>2250 S. McQueen Road - Chandler   |
| <b>Date(s):</b> 11/17/12  | <b>Time:</b> 9:00 AM to 2:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation   |   |
| <b>Event Description:</b> Family friendly day of activities, including Great Chandler dog walk, concert for critters, pet contests, interactive demonstrations, pet psychic, mini bark park, pet friendly services and vendor booths. |   |
| <b>Estimated Attendance:</b> 4,400  |   |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 275  |   |
| <b>Type and # of Brochures Distributed:</b>   | Stormwater – A homeowner’s guide to healthy habits for clean water (12)<br>STORM – Stormwater Pollution Prevention Begins With You! (29), MCESD Brochures (29)  |
| <b>Type and # of Handouts Distributed:</b>  | Pet Waste Bags (293), Magnetic Clips (101), Key Chains (61), Wrist Bands (55), MCESD Mini Frisbees (53), MCESD Slap Band Bracelet (73), MCESD Pens (53), Recycled Bags (30), Storm Drain Dan Activity Books (11), MCESD Calendars (34), MCESD Magnetic Clips (36) |
| <b>Type of Displays Utilized:</b>   | STORM Vertical Banners, City of Chandler Table Throw  |
| <b>Other:</b>   | N/A   |



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## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
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| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|   |  |
|---|--|
| <b>Name:</b> Chandler Art Walk: An Evening of Art & Science   | <b>Location:</b> Dr. A.J. Chandler Park  |
| <b>Date(s):</b> 2/15/13   | <b>Time:</b> 6:00 PM to 10:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation   |  |
| <b>Event Description:</b> Technology meets the arts as Downtown Chandler transforms its monthly Third Friday Art Walk into a creative look at the science behind the food and drink, beauty, art and invention around us. A SciTech Festival event. |  |
| <b>Estimated Attendance:</b> 1,000  |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 100  |  |
| <b>Type and # of Brochures Distributed:</b>   | Stormwater – A homeowner’s guide to healthy habits for clean water (15)  |
| <b>Type and # of Handouts Distributed:</b>  | Magnetic Clips (17), Key Chains (6), Wrist Bands (22), Rain Gauges (9), Storm Drain Dan Activity Books (5), STORM Magnetic Notepads (18), Bags on Board (25) |
| <b>Type of Displays Utilized:</b>   | STORM Vertical Banners, City of Chandler Table Throw   |
| <b>Other:</b>   | Business Cards, City Code 45-8, Pool Drainage Flyers   |



## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|   |  |
|---|--|
| <b>Name:</b> Hamilton Invitational Science and Engineering Fair   | <b>Location:</b> Hamilton High School  |
| <b>Date(s):</b> 2/23/13   | <b>Time:</b> 11:00 AM to 2:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation   |  |
| <b>Event Description:</b> The event hosts outstanding science research projects from grades 5-12, with approximately 1,500 participants from all the Chandler Unified Schools. The event is sponsored by Intel and SRP. |  |
| <b>Estimated Attendance:</b> 4,000  |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 225  |  |
| <b>Type and # of Brochures Distributed:</b>   | Stormwater – A homeowner’s guide to healthy habits for clean water (110)   |
| <b>Type and # of Handouts Distributed:</b>  | Magnetic Clips (102), Key Chains (75), Wrist Bands (115), Rain Gauges (100), STORM Recycled Content Bags (100), Storm Drain Dan Activity Books (15), STORM Slap Bands (100), STORM Magnetic Notepads (80), STORM Bags on Board (125) |
| <b>Type of Displays Utilized:</b>   | STORM Vertical Banners, City of Chandler Table Throw   |
| <b>Other:</b>   | Business Cards and 2013 4 <sup>th</sup> grade Environmental Art Contest Calendars distributed  |



## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |   |
|--|---|
| <b>Name:</b> Earth Day Celebration   | <b>Location:</b> City of Chandler Environmental Education Center / Veteran's Oasis Park   |
| <b>Date(s):</b> 4/19/13  | <b>Time:</b> 4:00 PM to 7:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation  |   |
| <b>Event Description:</b> The event celebrates Earth Day and the 5 <sup>th</sup> anniversary of the Environmental Education Center. Fun and educational activities for all ages. The event is sponsored by the City of Chandler. |   |
| <b>Estimated Attendance:</b> 325   |   |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 65  |   |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner's guide to healthy habits for clean water (30)   |
| <b>Type and # of Handouts Distributed:</b>   | Recycled Content Bags (30), Magnetic Notepads (42), Bags on Board (67), Magnetic Clips (51), Key Chains (47), Wrist Bands (59), Slap Bands (106), Storm Drain Dan Coloring Books (20) |
| <b>Type of Displays Utilized:</b>  | Table Throw, STORM Vertical Banners   |
| <b>Other:</b>  | Business Cards, 2013 4 <sup>th</sup> grade Environmental Art Contest calendars, Pool drainage inserts, City Code 45-8, EPA Word Search were available                                 |



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## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |  |
|--|--|
| <b>Name:</b> Know Your City Resources  | <b>Location:</b> City Council Chambers and Foyer   |
| <b>Date(s):</b> 4/24/13  | <b>Time:</b> 6:30 PM to 7:45 PM  |
| <b>Type of Event:</b> Public Education and Public Participation  |  |
| <b>Event Description:</b> An opportunity for Home Owner's Association Academy, Traditional Neighborhood Academy participants and Neighborhood Advisory Committee members to become familiar with City services. Staff from Streets, Crime Prevention, Solid Waste, Parks, Fire, Neighborhood Programs and Transit participated. City Divisions hosted informational tables for participants to become familiar with City Services. |  |
| <b>Estimated Attendance:</b> 65  |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 25  |  |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner's guide to healthy habits for clean water (35)  |
| <b>Type and # of Handouts Distributed:</b>   | STORM recycled content bags were pre-stuffed with magnetic clips, key chains, magnetic notepads, <i>Stormwater – A homeowner's guide to healthy habits for clean water</i> brochures, pool drainage information and 2013 4th grade Environmental Art Contest calendars. 35 bags with above contents were distributed |
| <b>Type of Displays Utilized:</b>  | STORM Vertical Banner, City of Chandler Table Throw  |
| <b>Other:</b>  | Business Cards   |



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## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
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| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |   |
|--|---|
| <b>Name:</b> 12 <sup>th</sup> Annual El Dorado High School Career Fair and Science Fair  | <b>Location:</b> El Dorado High School<br>2200 N. Arizona Ave<br>Chandler, AZ 85225 |
| <b>Date(s):</b> 4/24/13  | <b>Time:</b> 4:00 PM to 7:00 PM   |
| <b>Type of Event:</b> Public Education and Public Participation  |   |
| <b>Event Description:</b> Career Fair and Science Fair. City of Chandler Real Estate/Engineering, Planning, Streets, Neighborhood Preservation, Fire, Police and post-secondary schools and the business community participated. Attendees were provided with "bingo" cards with spaces for all informational tables. Attendees had to ask three questions at each table to receive a stamp on the bingo card. |   |
| <b>Estimated Attendance:</b> 100   |   |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 30  |   |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner's guide to healthy habits for clean water (5)              |
| <b>Type and # of Handouts Distributed:</b>   | Magnetic clips (17), Key chains (11), and Magnetic notepads (13)                    |
| <b>Type of Displays Utilized:</b>  | Storm Drain – No Dumping placard  |
| <b>Other:</b>  |   |



## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |  |
|--|--|
| <b>Name:</b> 10 <sup>th</sup> Annual 4 <sup>th</sup> Grade Environmental Art Contest Awards Ceremony   | <b>Location:</b> City Council Chambers   |
| <b>Date(s):</b> 5/14/13  | <b>Time:</b> 6:00 PM to 7:00 PM  |
| <b>Type of Event:</b> Public Education and Public Participation  |  |
| <b>Event Description:</b> The event celebrated the 19 student winners and their teachers associated with the 4 <sup>th</sup> grade environmental art contest calendar. All of the winners and teachers received a gift bag filled with promotional items associated with the storm water pollution prevention, water conservation and recycling programs. A presentation of each City program was covered for the entire audience. |  |
| <b>Estimated Attendance:</b> 125 (19 students and 17 teachers were present)  |  |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 125   |  |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner’s guide to healthy habits for clean water (35)  |
| <b>Type and # of Handouts Distributed:</b>   | Magnetic Clips (36), Key Chains (36), Wrist bands (19), Rain Gauges (36), Magnetic Note Pads (36), Slap bands (19) |
| <b>Type of Displays Utilized:</b>  | STORM Vertical Banners   |
| <b>Other:</b>  |  |





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## Stormwater Management Program - Public Event Report Form

### Contact Information

|  |
|--|
| <b>Name:</b> Dave Verhelst                                       |
| <b>Phone:</b> 480-782-3503                                       |
| <b>Address:</b> 975 E. Armstrong Way, Bldg C, Chandler, AZ 85286 |

### Event Information

|  |   |
|--|---|
| <b>Name:</b> Intel Green-it Fair   | <b>Location:</b> Intel Facility – Chandler & Rural Campus   |
| <b>Date(s):</b> 5/8/13   | <b>Time:</b> 10:00 AM to 2:30 PM  |
| <b>Type of Event:</b> Public Education and Public Participation  |   |
| <b>Event Description:</b> The event was sponsored by Intel for their employees and provided informational booths on City environmental programs and green and sustainable products and technologies. |   |
| <b>Estimated Attendance:</b> 346   |   |
| <b>Estimated # of Attendees with Direct Discussion of Stormwater Pollution Prevention:</b> 100   |   |
| <b>Type and # of Brochures Distributed:</b>  | Stormwater – A homeowner’s guide to healthy habits for clean water (37)   |
| <b>Type and # of Handouts Distributed:</b>   | Bags on Board (91), Magnetic Clips (73), Key Chains (48), Magnetic Notepads (74), Storm Drain Dan Coloring Books (10), STORM Recycled Content Bags (32) |
| <b>Type of Displays Utilized:</b>  | STORM Vertical Banners  |
| <b>Other:</b>  | Business Cards, pool drainage information, City code information, EPA crossword puzzles, EAC Calendars  |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Fountain Hills              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Raymond Rees                     | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-816-5180                       | <input type="checkbox"/> Other                   |                                    |
| Address: 16075 E. Avenue of The Fountains |  |                                    |

### Event information:

|   |   |
|---|---|
| Name: Fountain Hills Arts & Craft Fair  | Location: Avenue of The Fountains, Fountain Hills |
| Date(s): February 22 <sup>ND</sup> & 23 <sup>RD</sup> 2013  | Time: 9 am - 4 pm                                 |
| Reason:   |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement    |   |
| Event Description: The Town hosted an informational booth at the annual Chamber Arts & Craft Fair that highlighted our Storm Water Pollution Prevention Program |   |
| Total # of Attendance @ event: 200,000  |   |
| Total # of people with direct discussion about STORM: 300   |   |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | SWP Prevention Begins with You 25 Construction Site (5) Proper Pool Draining 25   |
| Type and # of Handouts used:      | Pet waste bags (100), Magnets (15), Clips (45) Storm Drain Dan coloring book (25) & Reusable shopping bags (65) Wrist bands (20), Stickers (30) |
| Type and # of Displays utilized:  | Town's Storm Water Pollution Prevention Banners   |
| Other STORM information utilized: | Display showing street sweeping material collected and how it affects the quality of storm water and the environment.                           |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Fountain Hills              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Raymond Rees                     | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-816-5180                       | <input type="checkbox"/> Other                   |                                    |
| Address: 16705 E. Avenue of The Fountains |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Fountain Hills Electronics Collection Event  | Location: Fountain Hills Town Hall Parking Lot |
| Date(s): April 20, 2013  | Time: 8 am - 1 pm                              |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Town hosted electronics recycling collection event and paper shredding event.   |  |
| Total # of Attendance @ event: 267   |  |
| Total # of people with direct discussion about STORM: 60   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Water Prevention Begins with You (50) and Proper draining of pools and spas (50) |
| Type and # of Handouts used:      | Pet waste bags (25)  |
| Type and # of Displays utilized:  | Town's Storm Water Pollution Prevention Banners  |
| Other STORM information utilized: |  |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Spectrum Elementary Kindercamp   | Location: Spectrum Elementary  |
| Date(s): 7/24/2012   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of Preschool kids and their teachers. |
| Total # of Attendance @ event: 42  |  |
| Total # of people with direct discussion about STORM: 42   |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | General Brochure (42)                       |
| Type and # of Handouts used:      | Coloring/Activity book (38), Book mark (42) |
| Type and # of Displays utilized:  |   |
| Other STORM information utilized: |   |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                |
|--|--------------------------------|
| Name: Edu-Prize Elementary   | Location: Edu-Prize Elementary |
| Date(s): 8/14/2012   | Time:                          |
| Reason:  |                                |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> graders and their teachers (2 classes). |                                |
| Total # of Attendance @ event: 171   |                                |
| Total # of people with direct discussion about STORM: 171  |                                |

### STORM handout information:

|                                   |                              |
|-----------------------------------|------------------------------|
| Type and # of Brochures used:     | General Brochure (171)       |
| Type and # of Handouts used:      | Coloring/Activity book (138) |
| Type and # of Displays utilized:  |                              |
| Other STORM information utilized: |                              |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                      |
|--|--------------------------------------|
| Name: Carol Rae Ranch Elementary   | Location: Carol Rae Ranch Elementary |
| Date(s): 8/29/2012   | Time:                                |
| Reason:  |                                      |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                      |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> graders and their teachers. |                                      |
| Total # of Attendance @ event: 100   |                                      |
| Total # of people with direct discussion about STORM: 100  |                                      |

### STORM handout information:

|                                   |                             |
|-----------------------------------|-----------------------------|
| Type and # of Brochures used:     | General Brochure (100)      |
| Type and # of Handouts used:      | Coloring/Activity book (97) |
| Type and # of Displays utilized:  |                             |
| Other STORM information utilized: |                             |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|   |                                    |
|---|------------------------------------|
| Name: Ashland Ranch Elementary  | Location: Ashland Ranch Elementary |
| Date(s): 9/6/2012   | Time:                              |
| Reason:   |                                    |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                                    |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> graders and their teacher. |                                    |
| Total # of Attendance @ event: 32   |                                    |
| Total # of people with direct discussion about STORM: 32  |                                    |

### STORM handout information:

|                                   |                             |
|-----------------------------------|-----------------------------|
| Type and # of Brochures used:     | General Brochure (32)       |
| Type and # of Handouts used:      | Coloring/Activity book (31) |
| Type and # of Displays utilized:  |                             |
| Other STORM information utilized: |                             |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Ashland Ranch Elementary   | Location: Ashland Ranch Elementary   |
| Date(s): 9/25/2012   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 2 <sup>nd</sup> graders and their teacher. |
| Total # of Attendance @ event: 111   |  |
| Total # of people with direct discussion about STORM: 111  |  |

### STORM handout information:

|                                   |                              |
|-----------------------------------|------------------------------|
| Type and # of Brochures used:     | General Brochure (111)       |
| Type and # of Handouts used:      | Coloring/Activity book (107) |
| Type and # of Displays utilized:  |                              |
| Other STORM information utilized: |                              |





## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: Pioneer Elementary   | Location: Pioneer Elementary  |
| Date(s): 9/26/2012   | Time:   |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> graders and their teachers. |
| Total # of Attendance @ event: 85  |   |
| Total # of people with direct discussion about STORM: 85   |   |

### STORM handout information:

|                                   |                             |
|-----------------------------------|-----------------------------|
| Type and # of Brochures used:     | General Brochure (85)       |
| Type and # of Handouts used:      | Coloring/Activity book (82) |
| Type and # of Displays utilized:  |                             |
| Other STORM information utilized: |                             |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|   |                          |
|---|--------------------------|
| Name: Goddard School  | Location: Goddard School |
| Date(s): 10/11/2012   | Time:                    |
| Reason:   |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                          |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of Pre-K students and their teachers. |                          |
| Total # of Attendance @ event: 73   |                          |
| Total # of people with direct discussion about STORM: 73  |                          |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (73) |
| Type and # of Handouts used:      |                       |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: Gilbert Elementary   | Location: Gilbert Elementary  |
| Date(s): 10/11/2012  | Time:   |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 2 <sup>nd</sup> graders and their teachers. |
| Total # of Attendance @ event: 104   |   |
| Total # of people with direct discussion about STORM: 104  |   |

### STORM handout information:

|                                   |                              |
|-----------------------------------|------------------------------|
| Type and # of Brochures used:     | General Brochure (104)       |
| Type and # of Handouts used:      | Coloring/Activity book (100) |
| Type and # of Displays utilized:  |                              |
| Other STORM information utilized: |                              |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Carol Rae Ranch  | Location: Carol Rae Ranch  |
| Date(s): 10/26/2012  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of Pre-K students and their teachers. |
| Total # of Attendance @ event: 21  |  |
| Total # of people with direct discussion about STORM: 21   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (21) |
| Type and # of Handouts used:      |                       |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Gilbert High School  | Location: Gilbert High School  |
| Date(s): 11/2/2012   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of high school students and their teachers. |
| Total # of Attendance @ event: 44  |  |
| Total # of people with direct discussion about STORM: 44   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (44) |
| Type and # of Handouts used:      | Coloring Book (40)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Girl Scout Troup #1013   | Location: Girl Scout Troup #1013   |
| Date(s): 11/14/2012  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of girl scouts and their leaders. |
| Total # of Attendance @ event: 17  |  |
| Total # of people with direct discussion about STORM: 17   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (17) |
| Type and # of Handouts used:      | Coloring Book (12)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                    |
|--|------------------------------------|
| Name: Ashland Ranch Elementary   | Location: Ashland Ranch Elementary |
| Date(s): 1/25/2013   | Time:                              |
| Reason:  |                                    |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                    |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 6 <sup>th</sup> graders and their teachers. |                                    |
| Total # of Attendance @ event: 32  |                                    |
| Total # of people with direct discussion about STORM: 32   |                                    |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (32) |
| Type and # of Handouts used:      | Coloring Book (30)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Cub Scout Den #689   | Location: Cub Scout Den #689   |
| Date(s): 2/13/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of cub scouts and their leaders |
| Total # of Attendance @ event: 10  |  |
| Total # of people with direct discussion about STORM: 10   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (10) |
| Type and # of Handouts used:      | Coloring Book (8)     |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |





## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Carol Rae Ranch  | Location: Carol Rae Ranch |
| Date(s): 2/22/2013   | Time:                     |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                           |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 6 <sup>th</sup> graders and their teachers. |                           |
| Total # of Attendance @ event: 95  |                           |
| Total # of people with direct discussion about STORM: 95   |                           |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (95) |
| Type and # of Handouts used:      | Coloring Book (90)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Primrose School  | Location: Primrose School  |
| Date(s): 2/25/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of students and their teachers. |
| Total # of Attendance @ event: 74  |  |
| Total # of people with direct discussion about STORM: 74   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (74) |
| Type and # of Handouts used:      |                       |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Highland Park  | Location: Highland Park  |
| Date(s): 2/26/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 6 <sup>th</sup> grade students and their teachers. |
| Total # of Attendance @ event: 34  |  |
| Total # of people with direct discussion about STORM: 34   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (34) |
| Type and # of Handouts used:      | Coloring Book (33)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|   |                     |
|---|---------------------|
| Name: Edu-Prize   | Location: Edu-Prize |
| Date(s): 3/7/2013   | Time:               |
| Reason:   |                     |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                     |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> grade students and their teachers. |                     |
| Total # of Attendance @ event: 68   |                     |
| Total # of people with direct discussion about STORM: 68  |                     |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (68) |
| Type and # of Handouts used:      | Coloring Book (65)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Highland Ranch Elementary  | Location: Highland Ranch Elementary  |
| Date(s): 3/18/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of high school students and their teachers. |
| Total # of Attendance @ event: 45  |  |
| Total # of people with direct discussion about STORM: 45   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (45) |
| Type and # of Handouts used:      | Coloring Book (35)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                   |
|--|-----------------------------------|
| Name: Sonoma Ranch Elementary  | Location: Sonoma Ranch Elementary |
| Date(s): 3/20/2013   | Time:                             |
| Reason:  |                                   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                   |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of Kindergarten students and their teachers. |                                   |
| Total # of Attendance @ event: 74  |                                   |
| Total # of people with direct discussion about STORM: 74   |                                   |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (74) |
| Type and # of Handouts used:      | Coloring Book (68)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



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### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Gilbert Elementary   | Location: Gilbert Elementary   |
| Date(s): 4/3/2013  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> grade students and their teachers. |
| Total # of Attendance @ event: 53  |  |
| Total # of people with direct discussion about STORM: 53   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (53) |
| Type and # of Handouts used:      | Coloring Book (50)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Gilbert Elementary   | Location: Gilbert Elementary   |
| Date(s): 4/3/2013  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 2 <sup>nd</sup> grade students and their teachers. |
| Total # of Attendance @ event: 56  |  |
| Total # of people with direct discussion about STORM: 56   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (56) |
| Type and # of Handouts used:      | Coloring Book (52)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |





## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|   |                          |
|---|--------------------------|
| Name: Coronado Ranch  | Location: Coronado Ranch |
| Date(s): 4/22/2013  | Time:                    |
| Reason:   |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                          |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 5 <sup>th</sup> grade students and their teachers. |                          |
| Total # of Attendance @ event: 106  |                          |
| Total # of people with direct discussion about STORM: 106   |                          |

### STORM handout information:

|                                   |                        |
|-----------------------------------|------------------------|
| Type and # of Brochures used:     | General Brochure (106) |
| Type and # of Handouts used:      | Coloring Book (100)    |
| Type and # of Displays utilized:  |                        |
| Other STORM information utilized: |                        |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                |
|--|--------------------------------|
| Name: Edu-Prize Elementary   | Location: Edu-Prize Elementary |
| Date(s): 4/22/2013   | Time:                          |
| Reason:  |                                |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of fourth grade students and their teachers. |                                |
| Total # of Attendance @ event: 49  |                                |
| Total # of people with direct discussion about STORM: 49   |                                |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (49) |
| Type and # of Handouts used:      | Coloring Book (47)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                                |
|--|--------------------------------|
| Name: Val Vista Elementary   | Location: Val Vista Elementary |
| Date(s): 4/22/2013   | Time:                          |
| Reason:  |                                |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                                |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of kindergarten students and their teachers. |                                |
| Total # of Attendance @ event: 69  |                                |
| Total # of people with direct discussion about STORM: 69   |                                |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (69) |
| Type and # of Handouts used:      | Coloring Book (64)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Houston Elementary   | Location: Houston Elementary   |
| Date(s): 4/22/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 3 <sup>rd</sup> grade students and their teachers. |
| Total # of Attendance @ event: 77  |  |
| Total # of people with direct discussion about STORM: 77   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (77) |
| Type and # of Handouts used:      | Coloring Book (72)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Quartz Hill Elementary   | Location: Quartz Hill Elementary   |
| Date(s): 4/23/2013   | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of students and their teachers. |
| Total # of Attendance @ event: 16  |  |
| Total # of people with direct discussion about STORM: 16   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (16) |
| Type and # of Handouts used:      | Coloring Book (14)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |                             |
|--|-----------------------------|
| Name: Higley Elementary  | Location: Higley Elementary |
| Date(s): 4/23/2013   | Time:                       |
| Reason:  |                             |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement   |                             |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of kindergarten students and their teachers. |                             |
| Total # of Attendance @ event: 88  |                             |
| Total # of people with direct discussion about STORM: 88   |                             |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (88) |
| Type and # of Handouts used:      | Coloring Book (84)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|   |                                     |
|---|-------------------------------------|
| Name: Light Of Christ Christian   | Location: Light Of Christ Christian |
| Date(s): 4/24/2013  | Time:                               |
| Reason:   |                                     |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                                     |
| Event Description: Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of preschool students and their teachers. |                                     |
| Total # of Attendance @ event: 18   |                                     |
| Total # of people with direct discussion about STORM: 18  |                                     |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (18) |
| Type and # of Handouts used:      | Coloring Book (15)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |  |                                    |
|---|--|------------------------------------|
| Name: Town Of Gilbert                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Jessica Koberna                            | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 480-503-6421                                 | <input type="checkbox"/> Other                   |                                    |
| Address: 50 E Civic Center Drive, Gilbert, Az 85296 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Greenfield Elementary  | Location: Greenfield Elementary  |
| Date(s): 5/2/2013  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | Gilbert Environmental Programs partners with Gilbert Environmental Services - Recycling inspectors to conduct outreach/education at schools and other youth oriented events. The presentation concentrates on recycling as well as stormwater. Each attendee receives a bag of goodies with recycling & stormwater materials. This presentation was to a group of 4 <sup>th</sup> grade students and their teachers. |
| Total # of Attendance @ event: 93  |  |
| Total # of people with direct discussion about STORM: 93   |  |

### STORM handout information:

|                                   |                       |
|-----------------------------------|-----------------------|
| Type and # of Brochures used:     | General Brochure (93) |
| Type and # of Handouts used:      | Coloring Book (90)    |
| Type and # of Displays utilized:  |                       |
| Other STORM information utilized: |                       |





## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Name: City Of Goodyear                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Tammy Valadez Paz                           | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-882-7981                                  | <input type="checkbox"/> Other                   |                                    |
| Address: 190 145 <sup>th</sup> Ave Goodyear AZ 85338 |  |                                    |

### Event information:

|   |                                     |
|---|-------------------------------------|
| Name: HG Neighborhood Association Board Meeting   | Location: Loma Linda Community Park |
| Date(s): May 16, 2013   | Time: 6:00 p.m                      |
| Reason:   |                                     |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Public Participation Requirement |                                     |
| Event Description:  |                                     |
|   |                                     |
| Total # of Attendance @ event: 14   |                                     |
| Total # of people with direct discussion about STORM: 14  |                                     |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | 0  |
| Type and # of Handouts used:      | 14 slap bands, 14 DISPOZ-A-SCOOP bags, 14 STORM Drain Brochures, 14 Magnet notepads, 14 Doggie Bag Key Chains, 14 Storm Drain Dan Books, 14 rubber bracelets, 14 magnet clips, 14 STORM carry bags |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: |  |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Name: City Of Goodyear                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Tammy Valadez Paz                           | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-882-7981                                  | <input type="checkbox"/> Other                   |                                    |
| Address: 190 145 <sup>th</sup> Ave Goodyear AZ 85338 |  |                                    |

### Event information:

|   |                         |
|---|-------------------------|
| Name: HG Neighborhood Association Board Meeting   | Location: Golden Corral |
| Date(s): May 21, 2013   | Time: 6:00 p.m          |
| Reason:   |                         |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Public Participation Requirement |                         |
| Event Description:  |                         |
| Total # of Attendance @ event: 16   |                         |
| Total # of people with direct discussion about STORM: 16  |                         |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | 0  |
| Type and # of Handouts used:      | 16 slap bands, 16 DISPOZ-A-SCOOP bags, 16 STORM Drain Brochures, 16 Magnet notepads, 16 Doggie Bag Key Chains, 16 Storm Drain Dan Books, 16 rubber bracelets, 16 magnet clips, 16 STORM carry bags |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: |  |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Name: M C E S D  | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: City Of Phoenix Summer Camp  | Location: Mountain View Community Recreation Center |
| Date(s): 7/20/12   | Time: 9:30 am - 10:30 am                            |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Presentation to 6-11 year olds as a part of City of Phoenix Recreation Summer Camp  |   |
| Total # of Attendance @ event: 50  |   |
| Total # of people with direct discussion about STORM: 50   |   |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Coloring Books-50; Stickers-100; 10 Tips Bookmarks-50              |
| Type and # of Handouts used:      | MC Bracelets-54; MC Pencils-50                                     |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays                           |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



## PUBLIC EVENT CHECKLIST

[www.maricopa.gov/stormwater](http://www.maricopa.gov/stormwater)

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzanti                                   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Pinnacle Pointe Academy - Middendorf   | Location: 67 <sup>th</sup> Ave/Pinnacle Peak |
| Date(s): 9/5/12  | Time:  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Career Day at Pinnacle Pointe Academy. Presentation regarding stormwater pollution.   |  |
| Total # of Attendance @ event: 34  |  |
| Total # of people with direct discussion about STORM: 34   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-34; After the Storm-34; Solution to Pollution-34; Coloring Book-34 |
| Type and # of Handouts used:      | MC Reuseable Bag-34; Frisbees-34; Pencils-34; Slap Bracelets-34; Rain gauge-32 |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays                                       |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed             |



## PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Lone Mountain Elementary-<br>Stumpf, Carroll   | Location: Lone Mountain Elementary<br>School |
| Date(s): 10/9/12   | Time: 11:30 am - 12:30 pm                    |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentations to 2 3 <sup>rd</sup> grade classes; used EnviroScape Model  |  |
| Total # of Attendance @ event: 49  |  |
| Total # of people with direct discussion about STORM: 49   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC brochure-55; 10 Tips bookmark-55; Coloring Books-50; 2013 Calendar-3; Survey-3, Stickers--100 |
| Type and # of Handouts used:      | MC Plastic Bags-50; MC Slap Bracelets-50; MC Pencils-55; MC Pens-3; Reusable Tote Bag-3          |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                               |



## PUBLIC EVENT CHECKLIST

[www.maricopa.gov/stormwater](http://www.maricopa.gov/stormwater)

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: Lone Mountain Elementary-Purvis, Chamberlin  | Location: Lone Mountain Elementary School |
| Date(s): 10/9/12   | Time: 10:30 am - 11:30 am                 |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Presentations to 2 3 <sup>rd</sup> grade classes; used EnviroScape Model  |   |
| Total # of Attendance @ event: 49  |   |
| Total # of people with direct discussion about STORM: 49   |   |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC brochure-50; 10 Tips bookmark-50; Coloring Books-50; 2013 Calendar-2; Survey-2, Stickers--100 |
| Type and # of Handouts used:      | MC Plastic Bags-50; MC Slap Bracelets-50; MC Pencils-50; MC Pens-2; Reusable Tote Bag-2          |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                               |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Paloma Elementary-Vinzant   | Location: Paloma, Az      |
| Date(s): 10/11/12   | Time: 10:00 am - 11:00 am |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 5th and 6 <sup>th</sup> grade class  |                           |
| Total # of Attendance @ event: 23   |                           |
| Total # of people with direct discussion about STORM: 23  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-30; 10 Tips Bookmarks-30; Surveys-9; 2013 Calendar-9; Stickers-42; Coloring Books-21 |
| Type and # of Handouts used:      | Plastic Bags-21; Slap Bracelet-21; Pencils-30; Pens-9; Tote Bag-9                                |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                               |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                          |
|--|--------------------------|
| Name: Paloma Elementary-Southall   | Location: Paloma, Az     |
| Date(s): 10/11/12  | Time: 9:00 am - 10:00 am |
| Reason:  |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: Presentation to 3 <sup>rd</sup> and 4 <sup>th</sup> grade class   |                          |
| Total # of Attendance @ event: 16  |                          |
| Total # of people with direct discussion about STORM: 16   |                          |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-16; 10 Tips Bookmarks-16; Surveys-1; 2013 Calendar-1; Stickers-30; Coloring Books-15 |
| Type and # of Handouts used:      | Plastic Bags-15; Slap Bracelet-15; Pencils-16; Pens-1; Tote Bag-1                                |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                               |





# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                                       |
|---|---------------------------------------|
| Name: New River Elementary-Clover/Thomas  | Location: New River Elementary School |
| Date(s): 10/18/12   | Time: 10:00 am - 11:00 am             |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                       |
| Event Description: Presentation to two 4 <sup>th</sup> grade classes  |                                       |
| Total # of Attendance @ event: 48   |                                       |
| Total # of people with direct discussion about STORM: 48  |                                       |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-54; After the Storm-5; Solution to Pollution-5; Stickers-49; 10 Tips Bookmark-54; Coloring Books-49; 2013 Calendar-5; |
| Type and # of Handouts used:      | MC Plastic Bags-49; MC Wristbands-49; MC Pencils-54; MC Pens-5; MC Reusable Tote-5  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzanti                                   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |   |
|---|---|
| Name: Pioneer Community Fair  | Location: Pioneer Elementary School<br>Glendale, Az |
| Date(s): 10/20/12   | Time: 9:00 am - 1:00 pm                             |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Science and community fair at Pioneer Elementary School  |   |
| Total # of Attendance @ event: 300  |   |
| Total # of people with direct discussion about STORM: 75  |   |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-18; After the Storm-15; Solution to Pollution-15; Survey-25;STORM coloring books-17      |
| Type and # of Handouts used:      | MC Reusable Totes-15;MC Pens-12;MC Slap Bracelets-43;MC Pet Waste Containers-22;MC Magnetic Clips-14 |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                                   |



# PUBLIC EVENT CHECKLIST

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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                               |
|---|-------------------------------|
| Name: Tres Rios Fall Nature And Earth Festival  | Location: B & M Wildlife Area |
| Date(s): 10/27/12   | Time: 10:00 am - 2:00 pm      |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Nature festival and river bank clean-up  |                               |
| Total # of Attendance @ event: 250  |                               |
| Total # of people with direct discussion about STORM: 75  |                               |

## STORM handout information:

|                                  |  |
|----------------------------------|--|
| Type and # of Brochures used:    | MC Brochure-15; STORM Brochure-40; After the Storm-15; Solution to Pollution-15; Storm Drain Dan-46; MC 2012-13 Surveys-10                                       |
| Type and # of Handouts used:     | MC Reusable Tote Bags-15; MC Pet Waste Containers-23; STORM Pet Waste Containers-37; MC Pens-44; STORM Magnetic Clips-42; MC Slap Bracelets-93; MC Rain Gauge-38 |
| Type and # of Displays utilized: | STORM Banners  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |                           |
|---|---------------------------|
| Name: New River Elementary-Davis  | Location: New River, Az   |
| Date(s): 11/7/12  | Time: 10:00 am - 11:00 am |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to two 5th grade classes  |                           |
| Total # of Attendance @ event: 43   |                           |
| Total # of people with direct discussion about STORM: 43  |                           |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-53; 10 Tips Bookmarks-52; 2013 Calendar-3; Stickers-100; Coloring Books-50; After the Storm-53; Solution to Pollution-53 |
| Type and # of Handouts used:      | Plastic Bags-50; MC Wristband-50; Pencils-53; Pens-3; Tote Bag-3   |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: Nadaburg Elementary-5th  | Location: Nadaburg Elementary School, Wittman, Az |
| Date(s): 11/8/12   | Time: 10:00 am - 11:00 am                         |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Presentation to two 5th grade classes   |   |
| Total # of Attendance @ event: 32  |   |
| Total # of people with direct discussion about STORM: 32   |   |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-35; 10 Tips Bookmarks-35; 2013 Calendar-5; Stickers-60; Coloring Books-30; After the Storm-35; Solution to Pollution-35 |
| Type and # of Handouts used:      | Plastic Bags-30; MC Wristband-30; Pencils-35; Pens-5; Tote Bag-5  |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Rainbow Valley Elementary-Tridle   | Location: Rainbow Valley Elementary School |
| Date(s): 12/7/12   | Time: 9:00 am - 10:00 am                   |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentation to 3 <sup>rd</sup> grade class   |  |
| Total # of Attendance @ event: 32  |  |
| Total # of people with direct discussion about STORM: 32   |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-32; After the Storm-1; Solution to Pollution-1; Stickers-62; 10 Tips Bookmark-32; Coloring Books-31; 2013 Calendar-3; |
| Type and # of Handouts used:      | MC Plastic Bags-31; MC Wristbands-31; MC Pencils-32; MC Pens-1; MC Reusable Tote-1  |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |  |
|---|--|
| Name: Rainbow Valley Elementary-Hughes  | Location: Rainbow Valley Elementary School |
| Date(s): 12/7/12  | Time: 10:00 am - 11:00 am                  |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentation to 3 <sup>rd</sup> grade class  |  |
| Total # of Attendance @ event: 33   |  |
| Total # of people with direct discussion about STORM: 33  |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-33; After the Storm-1; Solution to Pollution-1; Stickers-64; 10 Tips Bookmark-33; Coloring Books-32; 2013 Calendar-1; |
| Type and # of Handouts used:      | MC Plastic Bags-32; MC Wristbands-32; MC Pencils-33; MC Pens-1; MC Reusable Tote-1  |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Rainbow Valley Elementary-Bezio  | Location: Rainbow Valley Elementary School |
| Date(s): 12/7/12   | Time: 11:00 am - 12:00 pm                  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentation to 3 <sup>rd</sup> grade class   |  |
| Total # of Attendance @ event: 22  |  |
| Total # of people with direct discussion about STORM: 22   |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-22; After the Storm-1; Solution to Pollution-1; Stickers-42; 10 Tips Bookmark-22; Coloring Books-21; 2013 Calendar-1; |
| Type and # of Handouts used:      | MC Plastic Bags-21; MC Wristbands-21; MC Pencils-22; MC Pens-1; MC Reusable Tote-1  |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |





## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |   |
|---|---|
| Name: Laveen Art League Second Friday Art Walk  | Location: South Mountain Cc-Laveen Campus |
| Date(s): 12/14/12   | Time: 6:00 pm - 9:00 pm                   |
| Reason:   |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |   |
| Event Description: The Laveen Art League will have their on campus gallery open for viewing of art from the majority of Laveen Art League members. The artists that will be hanging in two rooms work in a variety of mediums, such as papercrafting, jewelry, photography, mixed media, painting, drawing and more. On Friday December 14th, there will also be children's activities and crafts, like a "Seek and Find" activity as well as an "Art Petting Zoo", Music and Puppetry performances, Paint and Take and a visit from Santa Himself! |   |
| Total # of Attendance @ event: 300  |   |
| Total # of people with direct discussion about STORM: 75  |   |

### STORM handout information:

|                                  |   |
|----------------------------------|---|
| Type and # of Brochures used:    | MC Brochure-23; MC Brochure-Sp-1;After the Storm-21;Solution to Pollution-21;STORM Brochure-20;MC 2013 Calendar-14;MC Survey-15;Coloring Books-14;Stickers-22 |
| Type and # of Handouts used:     | MC Tote Bags-21;MC Pet Waste Containers-28; MC Slap Bracelets-52;MC Pens-15;MC Rain Gauge-12  |
| Type and # of Displays utilized: | Enter Types and Number of STORM Displays  |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                                 |
|--|---------------------------------|
| Name: Palo Verde Elementary School-Rogerson  | Location: Palo Verde Elementary |
| Date(s): 12/20/12  | Time: 12:40 pm - 1:40 pm        |
| Reason:  |                                 |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                 |
| Event Description: Presentation to 4th grade class   |                                 |
| Total # of Attendance @ event: 19  |                                 |
| Total # of people with direct discussion about STORM: 19   |                                 |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-19; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-19; Stickers-34; MC 2013 Calendar-2; Coloring Books-17 |
| Type and # of Handouts used:      | MC Plastic Bags-17; MC Bracelets-17; MC Pencils-19; MC Pens-2; MC Reuseable Tote Bags-2  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                                 |
|--|---------------------------------|
| Name: Palo Verde Elementary School-Pedrotti  | Location: Palo Verde Elementary |
| Date(s): 12/20/12  | Time: 10:45 am - 11:45 am       |
| Reason:  |                                 |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                 |
| Event Description: Presentation to 5th grade class   |                                 |
| Total # of Attendance @ event: 23  |                                 |
| Total # of people with direct discussion about STORM: 23   |                                 |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-24; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-24; Stickers-44; MC 2013 Calendar-2; Coloring Books-22 |
| Type and # of Handouts used:      | MC Plastic Bags-22; MC Bracelets-22; MC Pencils-24; MC Pens-2; MC Reuseable Tote Bags-2  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                                 |
|--|---------------------------------|
| Name: Palo Verde Elementary School-Nelson  | Location: Palo Verde Elementary |
| Date(s): 12/20/12  | Time: 9:45 am - 10:45 am        |
| Reason:  |                                 |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                 |
| Event Description: Presentation to 5th grade class   |                                 |
| Total # of Attendance @ event: 22  |                                 |
| Total # of people with direct discussion about STORM: 22   |                                 |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-23; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-23; Stickers-42; MC 2013 Calendar-2; Coloring Books-21 |
| Type and # of Handouts used:      | MC Plastic Bags-21; MC Bracelets-21; MC Pencils-23; MC Pens-2; MC Reuseable Tote Bags-2  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                                 |
|--|---------------------------------|
| Name: Palo Verde Elementary School-Hodge   | Location: Palo Verde Elementary |
| Date(s): 12/20/12  | Time: 8:45 am - 9:45 am         |
| Reason:  |                                 |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                 |
| Event Description: Presentation to 3 <sup>rd</sup> grade class   |                                 |
| Total # of Attendance @ event: 22  |                                 |
| Total # of people with direct discussion about STORM: 22   |                                 |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-23; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-23; Stickers-42; MC 2013 Calendar-2; Coloring Books-21 |
| Type and # of Handouts used:      | MC Plastic Bags-21; MC Bracelets-21; MC Pencils-23; MC Pens-2; MC Reuseable Tote Bags-2  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |                                  |
|---|----------------------------------|
| Name: Vendor Fair   | Location: Mesa Community College |
| Date(s): 2/13/13  | Time: 9:0 am - 3:30 pm           |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                  |
| Event Description:  |                                  |
| Total # of Attendance @ event: 300  |                                  |
| Total # of people with direct discussion about STORM: 50  |                                  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-38; After the Storm-25; Solution to Pollution-25; STORM Brochure-23; Calendar-20; Survey-25 |
| Type and # of Handouts used:      | MC Pet Waste Containers-53; MC Travel Cups-25; MC Pens-25; MC Frisbees-20; MC Reusable Tote-25          |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                                      |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Science Expo-Fate  | Location: Gavilan Peak School |
| Date(s): 2/21/13   | Time: 9:00 am - 9:30 am       |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to 4th grade class as part of school's Science Expo  |                               |
| Total # of Attendance @ event: 23  |                               |
| Total # of people with direct discussion about STORM: 23   |                               |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; STORM Brochure-2; Calendar-2; Survey-2; Coloring Books-24; 10 Tips Bookmarks-22 |
| Type and # of Handouts used:      | MC Pens-2; MC Reusable Tote-2; MC Bracelets-21; MC Pencils-24  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Science Expo-White And Wang  | Location: Gavilan Peak School |
| Date(s): 2/21/13   | Time: 8:30 am - 9:00 am       |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to 2 3 <sup>rd</sup> grade classes as part of school's Science Expo  |                               |
| Total # of Attendance @ event: 46  |                               |
| Total # of people with direct discussion about STORM: 46   |                               |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; STORM Brochure-2; Calendar-2; Survey-2; Coloring Books-49 |
| Type and # of Handouts used:      | MC Pens-2; MC Reusable Tote-2; MC Bracelets-41   |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |





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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzanti                                   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                               |
|---|-------------------------------|
| Name: Science Expo-Lien   | Location: Gavilan Peak School |
| Date(s): 2/21/13  | Time: 9:30 am - 10:00 am      |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to 5th grade class as part of school's Science Expo   |                               |
| Total # of Attendance @ event: 29   |                               |
| Total # of people with direct discussion about STORM: 29  |                               |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; STORM Brochure-2; Calendar-2; Survey-2; Coloring Books-29 |
| Type and # of Handouts used:      | MC Pens-2; MC Reusable Tote-2; MC Bracelets-24; MC Pencils-31  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                               |
|--|-------------------------------|
| Name: Science Expo-Tucker And Schauberger  | Location: Gavilan Peak School |
| Date(s): 2/21/13   | Time: 10:30 am - 11:00 am     |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to two 7th grade classes as part of school's Science Expo  |                               |
| Total # of Attendance @ event: 50  |                               |
| Total # of people with direct discussion about STORM: 50   |                               |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; STORM Brochure-2; Calendar-2; Survey-2; |
| Type and # of Handouts used:      | MC Pens-2; MC Reusable Tote-2; MC Bracelets-43   |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                                 |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Science Expo-Holman And O'Meara  | Location: Gavilan Peak School |
| Date(s): 2/21/13   | Time: 11:00 am - 11:30 am     |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to two 3rd grade classes as part of school's Science Expo  |                               |
| Total # of Attendance @ event: 50  |                               |
| Total # of people with direct discussion about STORM: 50   |                               |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; STORM Brochure-2; Calendar-2; Survey-2 Coloring Books-51; |
| Type and # of Handouts used:      | MC Pens-2; MC Reusable Tote-2; MC Bracelets-42   |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Science Expo-Guirgui   | Location: Gavilan Peak School |
| Date(s): 2/21/13   | Time: 11:30 am - 12:00 pm     |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to 4th grade class as part of school's Science Expo  |                               |
| Total # of Attendance @ event: 20  |                               |
| Total # of people with direct discussion about STORM: 20   |                               |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; STORM Brochure-1; Calendar-1; Survey-1 Coloring Books-21 |
| Type and # of Handouts used:      | MC Pens-1; MC Reusable Tote-1; MC Bracelets-21  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                               |
|---|-------------------------------|
| Name: Science Expo-Crim   | Location: Gavilan Peak School |
| Date(s): 2/21/13  | Time: 1:00 pm - 1:30 pm       |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Presentation to 5th grade class as part of school's Science Expo   |                               |
| Total # of Attendance @ event: 30   |                               |
| Total # of people with direct discussion about STORM: 30  |                               |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; STORM Brochure-1; Calendar-1; Survey-1 Coloring Books-31 |
| Type and # of Handouts used:      | MC Pens-1; MC Reusable Tote-1; MC Bracelets-30  |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |  |
|--|--|
| Name: Tres Rios Earth And Nature Festival  | Location: B&M Wildlife Area Avondale, Az   |
| Date(s): 3/9-10/13   | Time: 9:00 am - 4:00 pm  |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description:   | An annual two-day outdoor event that focuses on the rich diversity of wildlife, habitat, history and culture of the Gila River drainage. This is an opportunity to celebrate the rich heritage, ecology, history and wildlife of the Gila, Salt and Agua Fria Rivers |
| Total # of Attendance @ event: 3000  |  |
| Total # of people with direct discussion about STORM: 350  |  |

## STORM handout information:

|                                  |  |
|----------------------------------|--|
| Type and # of Brochures used:    | STORM Brochure-53; After the Storm-50; Solution to Pollution-50; MC 2013 Calendar-94; MC 2012-13 Survey-6; Coloring Books-75   |
| Type and # of Handouts used:     | STORM Pet Waste Containers-251; MC Pens-101; MC Frisbees-100; MC Rain Gauge-100; STORM Reusable Tote-100; STORM Slap Bands-139 |
| Type and # of Displays utilized: | STORM Banners  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |                                    |
|---|------------------------------------|
| Name: Arizona Game And Fish Outdoor Expo  | Location: Ben Avery Shooting Range |
| Date(s): 3/23-24/13   | Time: 9:00 am - 5:00 pm            |
| Reason:   |                                    |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                                    |
| Event Description: The Arizona Game and Fish Department Outdoor Expo promotes wildlife-related and other outdoor recreation activities to current and future customers who support the Department's mission and funding through their engagement in those activities. |                                    |
| Total # of Attendance @ event: 35000  |                                    |
| Total # of people with direct discussion about STORM: 200   |                                    |

### STORM handout information:

|                                  |   |
|----------------------------------|---|
| Type and # of Brochures used:    | After the Storm-119; Solution to Pollution-119; STORM Brochure-319;   |
| Type and # of Handouts used:     | STORM Pet Waste Containers-534; MC Travel Cups-48; MC Pens-200; MC Frisbees-200; MC Reusable Tote-250; STORM Tote-69; STORM Slap Bands-500; STORM Rubber bracelets-200; STORM Magnetic NotePads-125 |
| Type and # of Displays utilized: | STORM Banners   |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Berry-6   | Location: Queen Creek, Az |
| Date(s): 4/9/13  | Time: 3:00 pm - 4:00 pm   |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 31  |                           |
| Total # of people with direct discussion about STORM: 31   |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-23; 10 Tips Bookmarks-21                               |
| Type and # of Handouts used:      | MC Pencils-32; MC Bracelets-28                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |





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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Berry-5   | Location: Queen Creek, Az |
| Date(s): 4/9/13  | Time: 2:00 pm - 3:00 pm   |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 23  |                           |
| Total # of people with direct discussion about STORM: 23   |                           |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-20; 10 Tips Bookmarks-17                               |
| Type and # of Handouts used:      | MC Pencils-23; MC Bracelets-23                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Berry-4  | Location: Queen Creek, Az |
| Date(s): 4/9/13   | Time: 1:00 pm - 2:00 pm   |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 21   |                           |
| Total # of people with direct discussion about STORM: 21  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-14; 10 Tips Bookmarks-14                               |
| Type and # of Handouts used:      | MC Pencils-21; MC Bracelets-21                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Berry-1   | Location: Queen Creek, Az |
| Date(s): 4/9/13  | Time: 9:30 am - 10:30 am  |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 26  |                           |
| Total # of people with direct discussion about STORM: 26   |                           |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-15; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-20; MC Survey-1 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pencils-27; MC Pens-1; MC Bracelets-26; STORM Magnetic Note Pad-1           |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                            |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Berry-2  | Location: Queen Creek, Az |
| Date(s): 4/9/13   | Time: 10:30 am - 11:30 am |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 26   |                           |
| Total # of people with direct discussion about STORM: 26  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-13; 10 Tips Bookmarks-23                               |
| Type and # of Handouts used:      | MC Pencils-27; MC Bracelets-26                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Berry-3   | Location: Queen Creek, Az |
| Date(s): 4/9/13  | Time: 12:00 pm - 1:00 pm  |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 17  |                           |
| Total # of people with direct discussion about STORM: 17   |                           |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-11; 10 Tips Bookmarks-13                               |
| Type and # of Handouts used:      | MC Pencils-17; MC Bracelets-17                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Brewster-1  | Location: Queen Creek, Az |
| Date(s): 4/10/13   | Time: 8:30 am - 9:30 am   |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 27  |                           |
| Total # of people with direct discussion about STORM: 27   |                           |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-3; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-7; MC Survey-1 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pencils-27; MC Pens-1; MC Bracelets-23; STORM Magnetic Note Pad-1         |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                          |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Brewster-2   | Location: Queen Creek, Az |
| Date(s): 4/10/13  | Time: 9:30 am - 10:30 am  |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 22   |                           |
| Total # of people with direct discussion about STORM: 22  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-4; 10 Tips Bookmarks-10                                |
| Type and # of Handouts used:      | MC Pencils-20; MC Bracelets-18                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



# PUBLIC EVENT CHECKLIST

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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Brewster-3   | Location: Queen Creek, Az |
| Date(s): 4/10/13  | Time: 10:30 am - 11:30 am |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 25   |                           |
| Total # of people with direct discussion about STORM: 25  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-1; 10 Tips Bookmarks-12                                |
| Type and # of Handouts used:      | MC Pencils-25; MC Bracelets-20                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |





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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Brewster-4  | Location: Queen Creek, Az |
| Date(s): 4/10/13   | Time: 12:00 pm - 1:00 pm  |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 30  |                           |
| Total # of people with direct discussion about STORM: 30   |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-3; 10 Tips Bookmarks-14                                |
| Type and # of Handouts used:      | MC Pencils-28; MC Bracelets-29                                     |
| Type and # of Displays utilized:  | EnviroScope Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



# PUBLIC EVENT CHECKLIST

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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Brewster-5   | Location: Queen Creek, Az |
| Date(s): 4/10/13  | Time: 2:00 pm - 3:00 pm   |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 26   |                           |
| Total # of people with direct discussion about STORM: 26  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-3; 10 Tips Bookmarks-7                                 |
| Type and # of Handouts used:      | MC Pencils-26; MC Bracelets-22                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Brewster-6  | Location: Queen Creek, Az |
| Date(s): 4/10/13   | Time: 3:00 pm - 4:00 pm   |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 27  |                           |
| Total # of people with direct discussion about STORM: 27   |                           |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-1; 10 Tips Bookmarks-7                                 |
| Type and # of Handouts used:      | MC Pencils-27; MC Bracelets-19                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Thompson-1   | Location: Queen Creek, Az |
| Date(s): 4/11/13  | Time: 1:00 pm - 2:00 pm   |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 25   |                           |
| Total # of people with direct discussion about STORM: 25  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-23; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-4; MC Survey-1 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pencils-24; MC Pens-1; MC Bracelets-26; STORM Magnetic Note Pad-1          |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                           |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Barney Jr High-Thompson-2   | Location: Queen Creek, Az |
| Date(s): 4/11/13  | Time: 2:00 pm - 3:00 pm   |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class  |                           |
| Total # of Attendance @ event: 22   |                           |
| Total # of people with direct discussion about STORM: 22  |                           |

## STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-20; 10 Tips Bookmarks-5                                |
| Type and # of Handouts used:      | MC Pencils-22; MC Bracelets-22                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Barney Jr High-Thompson-3  | Location: Queen Creek, Az |
| Date(s): 4/11/13   | Time: 3:00 pm - 4:00 pm   |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 7 <sup>th</sup> grade science class   |                           |
| Total # of Attendance @ event: 28  |                           |
| Total # of people with direct discussion about STORM: 28   |                           |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-19; 10 Tips Bookmarks-1                                |
| Type and # of Handouts used:      | MC Pencils-22; MC Bracelets-29                                     |
| Type and # of Displays utilized:  | EnviroScape Model  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Rainbow Valley Elementary-Sowers/Nguyen  | Location: Rainbow Valley Elementary School |
| Date(s): 4/16/13   | Time: 1:45 pm - 2:30 pm                    |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentation to 2 4 <sup>th</sup> grade classes   |  |
| Total # of Attendance @ event: 46  |  |
| Total # of people with direct discussion about STORM: 46   |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmark-2; Coloring Books-43; MC Survey-2 |
| Type and # of Handouts used:      | MC Bracelets-43; MC Pencils-2; MC Pens-2; MC Reusable Tote-2  |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Rainbow Valley Elementary-Schroder   | Location: Rainbow Valley Elementary School |
| Date(s): 4/16/13   | Time: 2:45 pm - 3:30 pm                    |
| Reason:  |  |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Presentation to 4 <sup>th</sup> grade classe  |  |
| Total # of Attendance @ event: 23  |  |
| Total # of people with direct discussion about STORM: 23   |  |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1;10 Tips Bookmark-1;Coloring Books-22; MC Survey-1 |
| Type and # of Handouts used:      | MC Bracelets-21;MC Pencils-1;MC Pens-1;MC Reusable Tote-1   |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |





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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                           |
|---|---------------------------|
| Name: Sonoran Sky Elementary-Arn  | Location: Scottsdale, Az  |
| Date(s): 4/24/13  | Time: 11:15 am - 12:15 pm |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 4 <sup>th</sup> grade class  |                           |
| Total # of Attendance @ event: 24   |                           |
| Total # of people with direct discussion about STORM: 24  |                           |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-24; MC Survey-1; Coloring Books-23 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pens-1; MC Bracelets-23   |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                           |
|--|---------------------------|
| Name: Sonoran Sky Elementary-Mozone  | Location: Scottsdale, Az  |
| Date(s): 4/24/13   | Time: 10:00 am - 11:00 am |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 4 <sup>th</sup> grade class   |                           |
| Total # of Attendance @ event: 33  |                           |
| Total # of people with direct discussion about STORM: 33   |                           |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-33; MC Survey-2; Coloring Books-31 |
| Type and # of Handouts used:      | MC Tote Bag-2; MC Pens-2; MC Bracelets-31   |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                          |
|--|--------------------------|
| Name: Sonoran Sky Elementary-Edin  | Location: Scottsdale, Az |
| Date(s): 4/24/13   | Time: 1:15 pm - 2:15 pm  |
| Reason:  |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: Presentation to 4 <sup>th</sup> grade class   |                          |
| Total # of Attendance @ event: 32  |                          |
| Total # of people with direct discussion about STORM: 32   |                          |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-32; MC Survey-2; Coloring Books-30 |
| Type and # of Handouts used:      | MC Tote Bag-2; MC Pens-2; MC Bracelets-30   |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                          |
|--|--------------------------|
| Name: Sonoran Sky Elementary-Chiccarello   | Location: Scottsdale, Az |
| Date(s): 4/24/13   | Time: 2:15 pm - 3:15 pm  |
| Reason:  |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: Presentation to 4 <sup>th</sup> grade class   |                          |
| Total # of Attendance @ event: 34  |                          |
| Total # of people with direct discussion about STORM: 34   |                          |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-32; MC Survey-2; Coloring Books-30 |
| Type and # of Handouts used:      | MC Tote Bag-2; MC Pens-2; MC Bracelets-31   |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



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### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                                    |
|--|------------------------------------|
| Name: Family Fun Night   | Location: Peoria Elementary School |
| Date(s): 4/25/13   | Time: 4:00 pm - 7:00 pm            |
| Reason:  |                                    |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                    |
| Event Description: Family Fun Night  |                                    |
| Total # of Attendance @ event: 800   |                                    |
| Total # of people with direct discussion about STORM: 300  |                                    |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochures-1; Coloring Books-59; MC Survey-4                     |
| Type and # of Handouts used:      | MC Slap Bracelets-144; MC Pencils-161; MC Frisbees-100             |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays                           |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed |



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## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept:: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: John Shepardson                                   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone:   | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                           |
|--|---------------------------|
| Name: Earth Day Expo   | Location: Phoenix College |
| Date(s): 4/24/13   | Time: 10:00 am - 2:00 pm  |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description:   |                           |
| Total # of Attendance @ event: 400   |                           |
| Total # of people with direct discussion about STORM: 150  |                           |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-65; After the Storm-48; Solution to Pollution-48; MC Survey-50  |
| Type and # of Handouts used:      | MC Tote Bags-48; MC Coffee Mugs-48; MC Pens-38; MC Pet Waste Containers-11; MC Frisbees-34; STORM Pet Waste Containers-44 |
| Type and # of Displays utilized:  |   |
| Other STORM information utilized: |   |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                         |
|--|-------------------------|
| Name: Emerson Elementary-Villa   | Location: Phoenix, Az   |
| Date(s): 5/3/13  | Time: 8:30 am - 9:30 am |
| Reason:  |                         |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                         |
| Event Description: Presentation to 4 <sup>th</sup> grade class   |                         |
| Total # of Attendance @ event: 23  |                         |
| Total # of people with direct discussion about STORM: 23   |                         |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-23; MC Survey-1; Coloring Books-22 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pens-1; MC Bracelets-22; MC Pencils-22; MC Plastic Bags-22; STORM Magnetic Note Pads-1        |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

[www.maricopa.gov/stormwater](http://www.maricopa.gov/stormwater)

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                          |
|--|--------------------------|
| Name: Emerson Elementary-<br>Calderone   | Location: Phoenix, Az    |
| Date(s): 5/3/13  | Time: 9:30 am - 10:30 am |
| Reason:  |                          |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: Presentation to 4 <sup>th</sup> grade class   |                          |
| Total # of Attendance @ event: 29  |                          |
| Total # of people with direct discussion about STORM: 29   |                          |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-29; MC Survey-1; Coloring Books-28 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pens-1; MC Bracelets-28; MC Pencils-28; MC Plastic Bags-28; STORM Magnetic Note Pads-1        |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |





# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|  |                         |
|--|-------------------------|
| Name: Emerson Elementary-Loebe   | Location: Phoenix, Az   |
| Date(s): 5/15/13   | Time: 8:30 am - 9:30 am |
| Reason:  |                         |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                         |
| Event Description: Presentation to 3rd grade class   |                         |
| Total # of Attendance @ event: 22  |                         |
| Total # of people with direct discussion about STORM: 22   |                         |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-2; After the Storm-2; Solution to Pollution-2; 10 Tips Bookmarks-23; MC Survey-2; Coloring Books-21 |
| Type and # of Handouts used:      | MC Tote Bag-2; MC Pens-2; MC Bracelets-21; MC Pencils-21; MC Plastic Bags-21; STORM Magnetic Note Pads-2        |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



# PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

## Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept: Environmental Services                               | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

## Event information:

|   |                          |
|---|--------------------------|
| Name: Emerson Elementary-Hudson   | Location: Phoenix, Az    |
| Date(s): 5/15/13  | Time: 9:30 am - 10:30 am |
| Reason:<br><input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: Presentation to 3rd grade class  |                          |
| Total # of Attendance @ event: 23   |                          |
| Total # of people with direct discussion about STORM: 23  |                          |

## STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-23; MC Survey-1; Coloring Books-22 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pens-1; MC Bracelets-22; MC Pencils-22; MC Plastic Bags-22; STORM Magnetic Note Pads-1        |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

[www.maricopa.gov/stormwater](http://www.maricopa.gov/stormwater)

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |                           |
|--|---------------------------|
| Name: Emerson Elementary-Trout   | Location: Phoenix, Az     |
| Date(s): 5/15/13   | Time: 10:30 am - 11:30 am |
| Reason:  |                           |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                           |
| Event Description: Presentation to 3rd grade class   |                           |
| Total # of Attendance @ event: 25  |                           |
| Total # of people with direct discussion about STORM: 25   |                           |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-1; After the Storm-1; Solution to Pollution-1; 10 Tips Bookmarks-25; MC Survey-1; Coloring Books-24 |
| Type and # of Handouts used:      | MC Tote Bag-1; MC Pens-1; MC Bracelets-24; MC Pencils-24; MC Plastic Bags-24; STORM Magnetic Note Pads-1        |
| Type and # of Displays utilized:  | EnviroScape Model   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed  |



## PUBLIC EVENT CHECKLIST

www.maricopa.gov/stormwater

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|  |   |
|--|---|
| Name: Laveen Festival Of The Arts  | Location: South Mountain Cc-Laveen Campus |
| Date(s): 5/17/13   | Time: 6:00 pm - 9:00 pm                   |
| Reason:  |   |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Many wonderful craft and food vendors, art demonstrations and the Elementary School Awards Ceremony .                                     |   |
| Total # of Attendance @ event: 150   |   |
| Total # of people with direct discussion about STORM: 35   |   |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     | MC Brochure-12; ;After the Storm-8;Solution to Pollution-8;MC Survey-17;Coloring Books-10       |
| Type and # of Handouts used:      | MC Tote Bags-10;MC Pet Waste Containers-12; MC Slap Bracelets-36; MC Pens-16; MC Coffee Cups-13 |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays  |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed                              |



## PUBLIC EVENT CHECKLIST

[www.maricopa.gov/stormwater](http://www.maricopa.gov/stormwater)

### Maricopa County Identification:

|  |  |                                    |
|--|--|------------------------------------|
| Dept.: Environmental Services                              | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Paul Catanzariti                                  | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 602-376-4435  | <input type="checkbox"/> Other                   |                                    |
| Address: 15023 N 75 <sup>th</sup> St, Scottsdale, AZ 85260 |  |                                    |

### Event information:

|   |                                       |
|---|---------------------------------------|
| Name: Adventure Day   | Location: Lake Pleasant Regional Park |
| Date(s): 6/8/13   | Time: 8:00 am - 1:00 pm               |
| Reason:   |                                       |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement  |                                       |
| Event Description: Clubs, organizations, dive shops, and more will be on-site with demonstrations, and activities for you to try! Feel like getting wet? There will be water activities for everyone! Bring the whole family and enjoy this event under the sun at Lake Pleasant. |                                       |
| Total # of Attendance @ event: 300  |                                       |
| Total # of people with direct discussion about STORM: 50  |                                       |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | MC Brochure-24; After the Storm-21; Solution to Pollution-22; Survey-18; Coloring Books-18   |
| Type and # of Handouts used:      | MC Pet Waste Containers-27; MC Travel Cups-13; MC Pens-9; MC Frisbees-27; MC Reusable Tote-23; MC Slap Bracelets-20; MC Rain Gauge-8 |
| Type and # of Displays utilized:  | Enter Types and Number of STORM Displays   |
| Other STORM information utilized: | Enter Type and Number of Other STORM Info Displayed or Distributed   |



## PUBLIC EVENT CHECKLIST

www.azstorm.org

### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |                                     |
|--|-------------------------------------|
| Name: Customer Service Lobby   | Location: 55 N. Center Street, Mesa |
| Date(s): July 1, 2012 to June 30, 2013   | Time: 7 a.m. to 6 p.m.              |
| Reason:  |                                     |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                     |
| Event Description: Customer Service Lobby where  |                                     |
| Total # of Attendance @ event: Approximately 350-1,000 daily   |                                     |
| Total # of people with direct discussion about STORM: 0  |                                     |

### STORM handout information:

|                                   |                               |
|-----------------------------------|-------------------------------|
| Type and # of Brochures used:     |                               |
| Type and # of Handouts used:      | Storm Drain Dan Booklets, 269 |
| Type and # of Displays utilized:  |                               |
| Other STORM information utilized: |                               |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |   |
|--|---|
| Name: Smartscape Landscape Training  | Location: Chandler City Hall, 175 S. Arizona Ave. |
| Date(s): August 22, 2012   | Time: 5:15- 5:30 p.m.                             |
| Reason:  |   |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Laws and Regulations for the Landscape Industry   |   |
| Total # of Attendance @ event: 58  |   |
| Total # of people with direct discussion about STORM: 58   |   |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 58                                 |
| Type and # of Handouts used:      |  |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 58; STORM Bags on Board, 15 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |   |
|--|---|
| Name: Living Green: Break Your Ground: Enlist With Mesa Urban Garden   | Location: Mesa Main Library 64 E. 1 <sup>st</sup> St. |
| Date(s): Sept. 22 and Sept. 26   | Time: 10 a.m. to Noon and 6-7:30 p.m.                 |
| Reason:  |   |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Living Green Workshop   |   |
| Total # of Attendance @ event: 43  |   |
| Total # of people with direct discussion about STORM: 0  |   |

### STORM handout information:

|                                   |                          |
|-----------------------------------|--------------------------|
| Type and # of Brochures used:     | Storm Drains, 20         |
| Type and # of Handouts used:      |                          |
| Type and # of Displays utilized:  |                          |
| Other STORM information utilized: | STORM reusable bags, 20; |





## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Living Green: Simple Tips For Cultivating Your Garden For Fall   | Location: Mesa Urban Garden, 212 E. 1 <sup>st</sup> . Ave. |
| Date(s): Oct. 13, 2012   | Time: 10 - 11:30 a.m..                                     |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Living Green Workshop   |  |
| Total # of Attendance @ event: 47  |  |
| Total # of people with direct discussion about STORM: 0  |  |

### STORM handout information:

|                                   |                          |
|-----------------------------------|--------------------------|
| Type and # of Brochures used:     | Storm Drains, 12         |
| Type and # of Handouts used:      |                          |
| Type and # of Displays utilized:  |                          |
| Other STORM information utilized: | STORM reusable bags, 12; |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Mesa Urban Garden Grand Opening  | Location: Mesa Urban Garden, 212 E. 1 <sup>st</sup> Ave. |
| Date(s): January 26, 2013  | Time: 3-6 p.m.   |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Grand Opening of Mesa Urban Garden  |  |
| Total # of Attendance @ event: 185   |  |
| Total # of people with direct discussion about STORM: 8  |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 35   |
| Type and # of Handouts used:      | Storm Drain Dan booklets and Slap Bands, 63                                    |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 35; STORM Bags on Board, 35; STORM "Things to Do" pads 32 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |   |
|--|---|
| Name: Smartscape Landscape Training  | Location: Maricopa County Cooperative Extension |
| Date(s): March 05, 2013  | Time: 4- 4:30 p.m.                              |
| Reason:  |   |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |   |
| Event Description: Laws and Regulations for the Landscape Industry   |   |
| Total # of Attendance @ event: 63  |   |
| Total # of people with direct discussion about STORM: 63   |   |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 63                                 |
| Type and # of Handouts used:      | Storm Drain Dan and Slap Bands, 10               |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 63; STORM Bags on Board, 10 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Living Green: Earth-Friendly Advice For Home & Garden  | Location: Boeing Company, 5000 E. Mcdowell Rd. |
| Date(s): March 12, 2013  | Time: 11 a.m. to Noon                          |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Lunch and Learn for Employees   |  |
| Total # of Attendance @ event: 43  |  |
| Total # of people with direct discussion about STORM: 43   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 43                                 |
| Type and # of Handouts used:      | Storm Drain Dan and Slap Bands, 14               |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 25; STORM Bags on Board, 20 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Dobson Ranch Water Conservation Fair   | Location: Dobson Ranch Water Conservation Fair |
| Date(s): April 6, 2013   | Time: 8 a.m. to Noon.                          |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Fair put on by the Dobson Ranch HOA   |  |
| Total # of Attendance @ event: 100   |  |
| Total # of people with direct discussion about STORM: 6  |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 18   |
| Type and # of Handouts used:      | Storm Drain Dan and Slap Bands, 20   |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 18; STORM Bags on Board, 20; STORM "Things to Do" notepad, 25 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Bike2work Earth Fest   | Location: City Of Mesa City Hall, 20 E. Main St. |
| Date(s): April 17, 2013  | Time: 6-8 a.m.                                   |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Earth Day Celebration and Trivia online contest   |  |
| Total # of Attendance @ event: 136   |  |
| Total # of people with direct discussion about STORM: 10   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 43   |
| Type and # of Handouts used:      | Storm Drain Dan booklets and Slap Bands, 23                                    |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 30; STORM Bags on Board, 38; STORM "Things to Do" pads 35 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|   |   |   |
|---|---|---|
| Name: City Of Mesa  | <input checked="" type="checkbox"/> Phase I MS4 | <input checked="" type="checkbox"/> Affiliate |
| Contact: John Meyer                                       | <input type="checkbox"/> Phase II MS4           | <input type="checkbox"/> Sponsor              |
| Phone: 480-644-6967                                       | <input type="checkbox"/> Other                  |   |
| Address: Po Box 1466, 55 N. Center Street, Mesa, Az 85211 |   |   |

### Event information:

|  |  |
|--|--|
| Name: Earth Day Event  | Location: Boeing Company, 5000 E. Mcdowell Rd. |
| Date(s): April 23, 2013  | Time: 10 a.m. to 2 p.m.                        |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Earth Day Event for Boeing Employees  |  |
| Total # of Attendance @ event: 150   |  |
| Total # of people with direct discussion about STORM: 12   |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     | Storm Drains, 26   |
| Type and # of Handouts used:      | Storm Drain Dan and Slap Bands, 12   |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | STORM reusable bags, 26; STORM Bags on Board, 25; STORM "Things to Do" notepad, 24 |



## PUBLIC EVENT CHECKLIST

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### Member Identification:

|                           |  |                                    |
|---------------------------|--|------------------------------------|
| Name: City Of Peoria      | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|   |                  |
|---|------------------|
| Name: Future Cities-Alto Loma Elementary School   | Location: School |
| Date(s): January 7, 2013  | Time: 8-3        |
| Reason:   |                  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement          |                  |
| Event Description: Future City competition, main focus on stormwater discharge. Taught four periods of school about the cycle of water and the impacts of stormwater. |                  |
| Total # of Attendance @ event: 100  |                  |
| Total # of people with direct discussion about STORM: 100   |                  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      | 100 Pet waste prevention handouts      |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | Handout bags, power point presentation |





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| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |                                  |
|--|----------------------------------|
| Name: E-Week   | Location: Arizona Science Center |
| Date(s): February 20, 2013   | Time:                            |
| Reason:  |                                  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                                  |
| Event Description: E-week mentoring future engineers during Future Cities week.  |                                  |
| Total # of Attendance @ event: 28  |                                  |
| Total # of people with direct discussion about STORM: 28   |                                  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      | 28 pet waste prevention handouts                                   |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | pet waste bags, slap bracelets, dust pans, & storm drain Dan books |



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|---------------------------|--|------------------------------------|
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| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Mama's Organic Farmer's Market   | Location: Northern & Loop 101 |
| Date(s): March 2013 every Saturday   | Time: 7-12                    |
| Reason:  |                               |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Organic farmers market in Peoria.   |                               |
| Total # of Attendance @ event: 1000  |                               |
| Total # of people with direct discussion about STORM: 450  |                               |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      | 450 pet waste prevention handouts                                  |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | pet waste bags, slap bracelets, dust pans, & storm drain Dan books |



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### Member Identification:

|                           |  |                                    |
|---------------------------|--|------------------------------------|
| Name: City Of Peoria      | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |                          |
|--|--------------------------|
| Name: Fix A Leak Week  | Location: Rio Vista Park |
| Date(s): March 9, 2013   | Time: 7-11               |
| Reason:  |                          |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: One for water 4-Mile race. Set up booth with STORM material.  |                          |
| Total # of Attendance @ event: 325   |                          |
| Total # of people with direct discussion about STORM: 325  |                          |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      | 315 Pet waste prevention handouts                                  |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | pet waste bags, slap bracelets, dust pans, & storm drain Dan books |



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### Member Identification:

|                           |  |                                    |
|---------------------------|--|------------------------------------|
| Name: City Of Peoria      | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |                               |
|--|-------------------------------|
| Name: Bill Insert  | Location: Peoria Bill Inserts |
| Date(s): April 2013  | Time:                         |
| Reason:  |                               |
| <input checked="" type="checkbox"/> Public Education Requirement <input type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                               |
| Event Description: Prevent pet waste pollution   |                               |
| Total # of Attendance @ event: 53,000  |                               |
| Total # of people with direct discussion about STORM: 53,000   |                               |

### STORM handout information:

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Type and # of Brochures used:     |                                     |
| Type and # of Handouts used:      | 53,000 bill inserts with STORM logo |
| Type and # of Displays utilized:  |                                     |
| Other STORM information utilized: |                                     |



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### Member Identification:

|                           |  |                                    |
|---------------------------|--|------------------------------------|
| Name: City Of Peoria      | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |                          |
|--|--------------------------|
| Name: Sustainable University   | Location: City Of Peoria |
| Date(s): April 4, 2013   | Time: 5:30-8:00          |
| Reason:  |                          |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |                          |
| Event Description: City of Peoria's Sustainable University. Sustainable Water Supplies: The Life Cycle of Urban Water.                                       |                          |
| Total # of Attendance @ event: 15  |                          |
| Total # of people with direct discussion about STORM: 15   |                          |

### STORM handout information:

|                                   |   |
|-----------------------------------|---|
| Type and # of Brochures used:     |   |
| Type and # of Handouts used:      | 15 Pet waste prevention handouts                                  |
| Type and # of Displays utilized:  |   |
| Other STORM information utilized: | pet waste bags, slap braclets, dust pans, & storm drain Dan books |



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### Member Identification:

|                           |  |                                    |
|---------------------------|--|------------------------------------|
| Name: City Of Peoria      | <input type="checkbox"/> Phase I MS4             | <input type="checkbox"/> Affiliate |
| Contact: Leisha & Lacey   | <input checked="" type="checkbox"/> Phase II MS4 | <input type="checkbox"/> Sponsor   |
| Phone: 623-773-8474       | <input type="checkbox"/> Other                   |                                    |
| Address: 8401 W Monroe St |  |                                    |

### Event information:

|  |  |
|--|--|
| Name: Peoria River Clean Up  | Location: 83 <sup>rd</sup> Ave & Union Hills New River |
| Date(s): April 20, 2013  | Time: 7-11   |
| Reason:  |  |
| <input type="checkbox"/> Public Education Requirement <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> Public Participation Requirement |  |
| Event Description: Over 1,000 volunteers from Peoria and Glendale area gather to pick up debris from New River.  |  |
| Total # of Attendance @ event: 1,000   |  |
| Total # of people with direct discussion about STORM: 500  |  |

### STORM handout information:

|                                   |  |
|-----------------------------------|--|
| Type and # of Brochures used:     |  |
| Type and # of Handouts used:      | 500 pet waste prevention handouts                                  |
| Type and # of Displays utilized:  |  |
| Other STORM information utilized: | pet waste bags, slap bracelets, dust pans, & storm drain Dan books |